



MOBILE HOME REAL ESTATE EXCISE TAX AFFIDAVIT

Submit to County Treasurer of the county in which property is located.

Chapter 82.45 RCW Chapter 458-61A WAC

This form is your receipt when stamped by cashier.

FOR USE WHEN TRANSFERRING TITLE TO MOBILE HOME ONLY

PLEASE TYPE OR PRINT INCOMPLETE AFFIDAVITS WILL NOT BE ACCEPTED

REGISTERED OWNER: Name Brian & Aindria Hanks, 1115 Highland Ave Trlr 92, Clarkston WA 99403. LOCATION OF MOBILE HOME: Noble's Trailer Court, 1115 Highland Ave, Clarkston WA 99403.

NEW REGISTERED OWNER: Name Josh & Levi Bishop, 3424 11th St. B Apt B, Lewiston ID 83501. LEGAL OWNER: Same as Registered Owner.

PERSONAL PROPERTY PARCEL or ACCOUNT NO. 50041500100000921 LIST ASSESSED VALUE(S): \$5,000

REAL PROPERTY PARCEL or ACCOUNT NO. LIST ASSESSED VALUE(S): \$

Table with columns: MAKE, YEAR, MODEL, SIZE, SERIAL NO. or I.D., REVENUE TAX CODE NO. Row 1: Hilm, 1971, Lic # & 134585, 20x40, H0452640.

Tax calculation table: Date of Sale, Taxable Sale Price \$18,000.00, Excise Tax State \$230.40, County Local \$45.00, Delinquent Interest 0.0025, Delinquent Penalty 0.00, Subtotal \$275.40, State Technology Fee \$5.00, Affidavit Processing Fee \$, Total Due \$280.40.

AFFIDAVIT: I certify under penalty of perjury under the laws of the State of Washington that the foregoing is true and correct. Signature of Grantor/Agent: Brian Hanks, Name (print): Brian Hanks, Date and Place of Signing: 5/12/16 - listed property. Signature of Grantee/Agent: Josh Bishop, Name (print): Josh Bishop, Date & Place of Signing: 5/12/16 listed property.

TREASURER'S CERTIFICATE: I hereby certify that property taxes due Asotin County on the mobile home described hereon have been paid to and including the year 2016. Date: 5/16/16, County Treasurer or Deputy: [Signature]

If, in selling (or otherwise transferring ownership of) a mobile home which possesses a tax lien, the seller does not inform the buyer (new owner) of such a lien, the seller is guilty of deliberate deception as it applies to Fraud and/or Theft as defined in Title 9 and 9A RCW (RCW 9.45.060, RCW 9A.56.010 (4d), and RCW 9A.56.020).

THIS SPACE - TREASURER'S USE ONLY

CASH HP REV 84 0003e (01/04/16) TAXPAYER

PAID MAY 16 2016 ASOTIN COUNTY TREASURER

49315



STATE OF WASHINGTON  
**Vehicle Certificate of Title**

Title Number  
**1328002702**

License Number <b>&amp;134585</b>	Vehicle Identification Number (VIN) <b>H0452640</b>	Year <b>1971</b>	Make <b>HILM</b>	Model	Style	Series/Body <b>TL</b>
Date of Application <b>10/07/2013</b>	Odometer Miles <b>0000000</b>	Odometer Status <b>E</b>	Fuel Type			
Scale Weight <b>00000</b>	Gross Vehicle Weight Rating Code	Vehicle Color <b>GREEN / YELLOW</b>	Prior Title State <b>WA</b>	Prior Title Number <b>1118602304</b>		
Comments <b>18500-2013</b>						
Brands						

Sale price \$ \_\_\_\_\_

Date of sale \_\_\_\_\_

**Legal Owner:** To release interest, sign below and give this title to the registered owner/transferee or to a vehicle licensing office with the proper fee within 10 days of satisfaction of the security interest, or you may be liable to the owner/transferee for penalties.  
**Buyer:** You must apply for title within 15 calendar days of acquiring the vehicle to avoid a penalty. Take this signed title to a vehicle/vessel licensing office with the appropriate fees.

Legal Owner  
**HANKS, BRIAN**  
**HANKS, ANIDRIA**  
**1115 HIGHLAND AVE SPC 92**  
**CLARKSTON, WA 99403**

Registered Owner  
**SAME AS LEGAL OWNER**

Signature of first legal owner releases all interest in the vehicle described above. If signing for a business, include business name, signature, and title. \_\_\_\_\_ Date \_\_\_\_\_

Signature of registered owner releases all interest in the vehicle described above. If signing for a business, include business name, signature and title. \_\_\_\_\_ Date \_\_\_\_\_

Signature of second legal owner releases all interest in the vehicle described above. If signing for a business, include business name, signature, and title. \_\_\_\_\_ Date \_\_\_\_\_

Signature of registered owner releases all interest in the vehicle described above. If signing for a business, include business name, signature, and title. \_\_\_\_\_ Date \_\_\_\_\_

I certify that the records of the Department of Licensing show the persons named hereon as registered owners and legal owners of the vehicle described.

*Pat Kohler*  
Director, Department of Licensing

Federal regulation and state law require you to state the mileage when transferring ownership if the vehicle is less than 10 years old, unless exempt. Failure to complete this statement or providing a false statement may result in fines and/or imprisonment.

I certify, to the best of my knowledge, the odometer reading is:  \_\_\_\_\_ (no tenths) Transfer date \_\_\_\_/\_\_\_\_/\_\_\_\_

Odometer reading in miles

This reading is (check one):  the actual mileage of the vehicle  in excess of its mechanic limits  not the actual mileage.

Signature of transferee/buyer

Signature of transferor/seller

PRINTED name of transferee/buyer

PRINTED name of transferor/seller

Address of transferee/buyer

Address of transferor/seller

Assignment by registered owner

49315