

REAL ESTATE EXCISE TAX AFFIDAVIT

This form is your receipt when stamped by cashier.

PLEASE TYPE OR PRINT

CHAPTER 82.45 RCW – CHAPTER 458-61A WAC

THIS AFFIDAVIT WILL NOT BE ACCEPTED UNLESS ALL AREAS ON ALL PAGES ARE FULLY COMPLETED

(See back of last page for instructions)

Check box if partial sale of property

If multiple owners, list percentage of ownership next to name.

| | | | |
|--|--|---|--|
| 1 SELLER GRANTOR | Name <u>Kathleen Chandler, Personal Representative</u> | 2 BUYER GRANTEE | Name <u>Kathleen Chandler, a married person, dealing with her sole and separate property</u> |
| | Estate of Patrick H. Chandler | | Mailing Address <u>2150 9th Avenue</u> |
| | Mailing Address <u>2150 9th Avenue</u> | | City/State/Zip <u>Clarkston, WA 99403</u> |
| | City/State/Zip <u>Clarkston, WA 99403</u> | | Phone No. (including area code) _____ |
| 3 | | 4 | |
| Send all property tax correspondence to: <input checked="" type="checkbox"/> Same as Buyer/Grantee | | List all real and personal property tax parcel account numbers – check box if personal property | |
| Name _____ | | 1-049-00-044-0002 <input type="checkbox"/> | |
| Mailing Address _____ | | _____ <input type="checkbox"/> | |
| City/State/Zip _____ | | _____ <input type="checkbox"/> | |
| Phone No. (including area code) _____ | | _____ <input type="checkbox"/> | |
| | | List assessed value(s) <u>65,800</u> | |

4 Street address of property: 1530 Cherry Street, Clarkston, Washington

This property is located in Clarkston

Check box if any of the listed parcels are being segregated from another parcel, are part of a boundary line adjustment or parcels being merged.

Legal description of property (if more space is needed, you may attach a separate sheet to each page of the affidavit)

See Exhibit A attached hereto.

5 Select Land Use Code(s):
11 - Household, single family units

enter any additional codes: _____

(See back of last page for instructions)

| | | |
|--|--------------------------|-------------------------------------|
| | YES | NO |
| Was the seller receiving a property tax exemption or deferral under chapters 84.36, 84.37, or 84.38 RCW (nonprofit organization, senior citizen, or disabled person, homeowner with limited income)? | <input type="checkbox"/> | <input checked="" type="checkbox"/> |

| | | |
|---|--------------------------|-------------------------------------|
| | YES | NO |
| Is this property designated as forest land per chapter 84.33 RCW? | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| Is this property classified as current use (open space, farm and agricultural, or timber) land per chapter 84.34 RCW? | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| Is this property receiving special valuation as historical property per chapter 84.26 RCW? | <input type="checkbox"/> | <input checked="" type="checkbox"/> |

If any answers are yes, complete as instructed below.

(1) NOTICE OF CONTINUANCE (FOREST LAND OR CURRENT USE)
NEW OWNER(S): To continue the current designation as forest land or classification as current use (open space, farm and agriculture, or timber) land, you must sign on (3) below. The county assessor must then determine if the land transferred continues to qualify and will indicate by signing below. If the land no longer qualifies or you do not wish to continue the designation or classification, it will be removed and the compensating or additional taxes will be due and payable by the seller or transferor at the time of sale. (RCW 84.33.140 or RCW 84.34.108). Prior to signing (3) below, you may contact your local county assessor for more information.

This land does does not qualify for continuance.

| | |
|---|------|
| DEPUTY ASSESSOR | DATE |
| (2) NOTICE OF COMPLIANCE (HISTORIC PROPERTY) | |
| NEW OWNER(S): To continue special valuation as historic property, sign (3) below. If the new owner(s) does not wish to continue, all additional tax calculated pursuant to chapter 84.26 RCW, shall be due and payable by the seller or transferor at the time of sale. | |
| (3) OWNER(S) SIGNATURE | |
| PRINT NAME | |

7 List all personal property (tangible and intangible) included in selling price.
N/A

If claiming an exemption, list WAC number and reason for exemption:
WAC No. (Section/Subsection) 458-61A-202
Reason for exemption Inheritance

Type of Document Personal Representative's Deed
Date of Document 4/26/16

| | |
|--------------------------------|-------|
| Gross Selling Price \$ | 0.00 |
| *Personal Property (deduct) \$ | |
| Exemption Claimed (deduct) \$ | |
| Taxable Selling Price \$ | 0.00 |
| Excise Tax : State \$ | 0.00 |
| <u>0.0025</u> Local \$ | 0.00 |
| *Delinquent Interest: State \$ | |
| Local \$ | |
| *Delinquent Penalty \$ | |
| Subtotal \$ | 0.00 |
| *State Technology Fee \$ | 5.00 |
| *Affidavit Processing Fee \$ | |
| Total Due \$ | 10.00 |

A MINIMUM OF \$10.00 IS DUE IN FEE(S) AND/OR TAX
*SEE INSTRUCTIONS

8 I CERTIFY UNDER PENALTY OF PERJURY THAT THE FOREGOING IS TRUE AND CORRECT.

| | |
|--|--|
| Signature of Grantor or Grantor's Agent <u>Kathleen S Chandler</u> | Signature of Grantee or Grantee's Agent <u>Kathleen S Chandler</u> |
| Name (print) <u>Kathleen Chandler, PR</u> | Name (print) <u>Kathleen Chandler</u> |
| Date & city of signing: <u>4/27/16 - Lewiston, ID</u> | Date & city of signing: <u>4/27/16 - Lewiston, ID</u> |

Perjury: Perjury is a class C felony which is punishable by imprisonment in the state correctional institution for a maximum term of not more than five years, or by a fine in an amount fixed by the court of not more than five thousand dollars (\$5,000.00), or by both imprisonment and fine (RCW 9A.20.020 (1C)).

EXHIBIT A

Real property located in the County of Asotin, State of Washington, to-wit:

That part of Lots 26 and 26A of W. J. CLEMANS ADDITION to the Town of Asotin according to the recorded plat thereof, more particularly described as follows:

Commencing at the Northwest corner of said Lot 26; thence South 7°56' West along the West line of said Lot 26 a distance of 125.00 feet to the TRUE PLACE OF BEGINNING; thence continue South 7°56' West, 121.33 feet to a point on the North right of way line of Cherry Street (as per Deed No. 103145), said point being a point on a curve; thence deflect left and continue along said right of way line around a curve to the right with a radius of 925.00 feet for a distance of 48.70 feet; thence South 80°34' East along said right of way line a distance of 9.22 feet; thence North 0°07' West, 121.10 feet; thence North 79°48' West, 41.00 feet to the true place of beginning.

TOGETHER WITH a gas line easement lying 5 feet on each side of the following described centerline: Commencing at the Northeast corner of the above described tract; thence South 0°07' East, 5.00 feet to the True Place of Beginning; thence South 79°48' East, 44.50 feet; thence South 10°12' West, 30.00 feet; thence South 79°48' East to a point on the centerline of Clemans Road, said point being the terminus of the above described centerline.

TOGETHER WITH a water line easement lying 5 feet on each side of the following described centerline: Commencing at the Northeast corner of the above described tract; thence South 0°07' East, 10.00 feet to the True Place of Beginning; thence South 79°48' East to a point on the centerline of Clemans Road, said point being the terminus of the above described tract.

AND ALSO that part of Government Lots 2 and 3 of Section 8 of Township 10 North, Range 46, East of the Willamette Meridian, Asotin County, Washington, more particularly described as follows:

Commencing at the Northwest corner of Lot 26 of W. J. CLEMANS ADDITION; thence South 7°56' West along the West line of said Lot 26 a distance of 125.00 feet to the TRUE PLACE OF BEGINNING; thence continue South 7°56' West, 121.33 feet to a point on the North right of way line of Cherry Street (as per Deed No. 103145), said point being a point on a curve; thence deflect right and continue along said right of way line around a curve to the left with a radius of 925.00 feet for a distance of 52.09 feet; thence North 7°56' East 126.27 feet; thence South 79°48' East, 52.00 feet to the true place of beginning.

SUBJECT TO all rights of way for public utilities and public roads as the same now exist over and across the herein described property.

ASSESSOR'S PARCEL # 1-049-00-044-0002