

REAL ESTATE EXCISE TAX AFFIDAVIT

This form is your receipt when stamped by cashier.

PLEASE TYPE OR PRINT

CHAPTER 82.45 RCW - CHAPTER 458-61A WAC

THIS AFFIDAVIT WILL NOT BE ACCEPTED UNLESS ALL AREAS ON ALL PAGES ARE FULLY COMPLETED

(See back of last page for instructions)

Check box if partial sale of property

If multiple owners, list percentage of ownership next to name.

SELLER GRANTOR	1 Name <u>Jon C. Mallory, an unmarried person,</u>	BUYER GRANTEE	2 Name <u>Jon C. Mallory, Trustee of the Jon Mallory Revocable Trust</u>
	Mailing Address <u>43 Cloverland Road</u>		Mailing Address <u>43 Cloverland Road</u>
	City/State/Zip <u>Asotin, WA 99402</u>		City/State/Zip <u>Asotin, WA 99402</u>
	Phone No. (including area code) _____		Phone No. (including area code) _____
3 Send all property tax correspondence to: <input checked="" type="checkbox"/> Same as Buyer/Grantee		List all real and personal property tax parcel account numbers - check box if personal property	
Name _____		1 051 00 020 0003 0000 <input type="checkbox"/>	
Mailing Address _____		<input type="checkbox"/>	
City/State/Zip _____		<input type="checkbox"/>	
Phone No. (including area code) _____		<input type="checkbox"/>	
		List assessed value(s) <u>55000.00</u>	

4 Street address of property: \_\_\_\_\_

This property is located in Asotin County

Check box if any of the listed parcels are being segregated from another parcel, are part of a boundary line adjustment or parcels being merged.

Legal description of property (if more space is needed, you may attach a separate sheet to each page of the affidavit)

See Exhibit A

5 Select Land Use Code(s):  
Select Land Use Codes \_\_\_\_\_  
enter any additional codes: \_\_\_\_\_  
(See back of last page for instructions)

Was the seller receiving a property tax exemption or deferral under chapters 84.36, 84.37, or 84.38 RCW (nonprofit organization, senior citizen, or disabled person, homeowner with limited income)?

YES  NO

6

Is this property designated as forest land per chapter 84.33 RCW? YES  NO

Is this property classified as current use (open space, farm and agricultural, or timber) land per chapter 84.34? YES  NO

Is this property receiving special valuation as historical property per chapter 84.26 RCW? YES  NO

If any answers are yes, complete as instructed below.

(1) NOTICE OF CONTINUANCE (FOREST LAND OR CURRENT USE)  
NEW OWNER(S): To continue the current designation as forest land or classification as current use (open space, farm and agriculture, or timber) land, you must sign on (3) below. The county assessor must then determine if the land transferred continues to qualify and will indicate by signing below. If the land no longer qualifies or you do not wish to continue the designation or classification, it will be removed and the compensating or additional taxes will be due and payable by the seller or transferor at the time of sale. (RCW 84.33.140 or RCW 84.34.108) Prior to signing (3) below, you may contact your local county assessor for more information.

This land  does  does not qualify for continuance.

DEPUTY ASSESSOR \_\_\_\_\_ DATE \_\_\_\_\_

(2) NOTICE OF COMPLIANCE (HISTORIC PROPERTY)  
NEW OWNER(S): To continue special valuation as historic property, sign (3) below. If the new owner(s) does not wish to continue, all additional tax calculated pursuant to chapter 84.26 RCW, shall be due and payable by the seller or transferor at the time of sale.

(3) OWNER(S) SIGNATURE  
Jon C. Mallory  
PRINT NAME

7 List all personal property (tangible and intangible) included in selling price.  
None

If claiming an exemption, list WAC number and reason for exemption:  
WAC No. (Section/Subsection) 458-61A-211(a)  
Reason for exemption Transfer to Trust in which Grantor is trustor and trustee

Type of Document Limited Warranty Deed  
Date of Document 4/6/16

Gross Selling Price \$	0.00
*Personal Property (deduct) \$	
Exemption Claimed (deduct) \$	
Taxable Selling Price \$	0.00
Excise Tax : State \$	0.00
<u>0.0025</u> Local \$	0.00
*Delinquent Interest: State \$	
Local \$	
*Delinquent Penalty \$	
Subtotal \$	0.00
*State Technology Fee \$	5.00
*Affidavit Processing Fee \$	
Total Due \$	10.00

A MINIMUM OF \$10.00 IS DUE IN FEE(S) AND/OR TAX  
\*SEE INSTRUCTIONS

8 I CERTIFY UNDER PENALTY OF PERJURY THAT THE FOREGOING IS TRUE AND CORRECT.

Signature of Grantor or Grantor's Agent Jon C. Mallory  
Name (print) Jon C. Mallory  
Date & city of signing: April 6, 2016 Lewiston, Idaho

Signature of Grantee or Grantee's Agent Jon C. Mallory  
Name (print) Jon C. Mallory, Trustee  
Date & city of signing: April 6, 2016 Lewiston, Idaho

PAID

Perjury: Perjury is a class C felony which is punishable by imprisonment in the state correctional institution for a maximum term of not more than five years, or by a fine in an amount fixed by the court of not more than five thousand dollars (\$5,000.00), or by both imprisonment and fine (RCW 9A.20.020 (1C)).

REV 84 0001a (02/19/15) THIS SPACE - TREASURER'S USE ONLY TAXPAYER

Cleason, Moe, Dorkan, & Seidl  
CP # 11086

ASOTIN COUNTY  
TREASURER

49236

## EXHIBIT A

Real property located in the County of Asotin, State of Washington, to-wit:

### Parcel I:

That part of the SE¼ of Section 24 of Township 10 North, Range 45, East of the Willamette Meridian, Asotin County, Washington, more particularly described as follows:

Commencing at an iron pipe on the South line of said Section 24, said pipe being 746.32 feet East of the Southwest corner of said SE¼; thence North 26°05'51" East a distance of 970.80 feet to a point on the existing centerline of the Jerry Bridge (1973), said point being the TRUE PLACE OF BEGINNING; thence North 2°10'44" West along the existing County road centerline a distance of 236.65 feet; thence North 22°00'53" East along said centerline a distance of 118.10 feet; thence North 46°15'29" East along said centerline a distance of 45.58 feet; thence South 38°45'44" East, 176.60 feet; thence North 67°34'32" East, 124.86 feet; thence North 12°21'28" West, 161.21 feet; thence North 31°57' West, 85.51 feet to a point on the existing centerline of the County road; thence North 46°15'29" East along said centerline a distance of 27.24 feet; thence South 38°06'39" East (descriptions of record have previously described this line as Southeast and as South 36°09'50" East about 500 feet) a distance of 499.00 feet to the centerline of Asotin Creek as it flowed in 1973; thence South 75°09'26" West along said creek centerline a distance of 560.81 feet to the true place of beginning. EXCEPTING therefrom all that portion lying in the right of way of the County road.

EXHIBIT A - 1

Creason, Moore, Dokken & Geidl, PLLC  
P.O. Drawer 835, Lewiston ID 83501  
(208)743-1516; Fax(208)746-2231

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Bearings are referred to a Record of Survey recorded as Instrument Number 118728.

**Parcel II:**

That part of the Northwest Quarter of the Southeast Quarter of Section 24, Township 10 North of Range 45 East of the Willamette Meridian, more particularly described as follows:

Commencing at a point 202 feet due North of the Southeast corner of the Northwest Quarter of the Southeast Quarter of said Section 24; thence running due South a distance of 202 feet; thence running due West a distance of 541.2 feet; thence North  $27\frac{1}{2}^{\circ}$  West about 100 feet; thence North  $78^{\circ}37'$  East about 600 feet to the point of beginning; EXCEPT that portion of the above-described tract previously conveyed to Idah Knight as shown in Book S of Deeds at page 170 of the records of Auditor's Office of Asotin County, Washington and any and all rights of way heretofore granted. Also excepting the following-described tract from the above-described land, to-wit: Commencing at the intersection of the center of the County road with the South line of the Northwest Quarter of the Southeast Quarter of Section 24, Township 10 North, Range 45 EWM; thence along said County road in a northeasterly direction measured along the center of same a distance of 82.5 feet; thence in a southeasterly direction a distance of 92 feet to a point 123 feet from the point of beginning on the South line of said Northwest Quarter of Southeast Quarter of said Section 24; thence West along said line 123 feet to the place of beginning.

Parcel No. 1 051 00 020 0003 0000.

EXHIBIT A - 2

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