



MOBILE HOME REAL ESTATE EXCISE TAX AFFIDAVIT

Submit to County Treasurer of the county in which property is located.

Chapter 82.45 RCW Chapter 458-61A WAC

This form is your receipt when stamped by cashier.

FOR USE WHEN TRANSFERRING TITLE TO MOBILE HOME ONLY

PLEASE TYPE OR PRINT INCOMPLETE AFFIDAVITS WILL NOT BE ACCEPTED

REGISTERED OWNER

Name: Harold Woodworth, Julia L. Michael; Street: 2515 Appleside, space #9; City: Clarkston, WA; Zip Code: 99403

LOCATION OF MOBILE HOME

Name: ; Street: 2515 Appleside, space #9; City: Clarkston, WA; Zip Code: 99403

NEW REGISTERED OWNER

Name: Vin Howell; Street: 1304 29th St.; City: Lewiston, ID; Zip Code: 83501

LEGAL OWNER

Name: Same as registered; Street: ; City: ; State: ; Zip Code:

PERSONAL PROPERTY PARCEL or ACCOUNT NO. 50413100100030090 LIST ASSESSED VALUE(S): \$ 11300

REAL PROPERTY PARCEL or ACCOUNT NO. LIST ASSESSED VALUE(S): \$

Table with columns: MAKE, YEAR, MODEL, SIZE, SERIAL NO. or I.D., REVENUE TAX CODE NO. Row 1: Broom, 1975, mobile, 70x14, Vin 6837

Date of Sale: 4-4-16; Taxable Sale Price: \$ 0; Excise Tax: State \$, Local \$; Delinquent Interest: State \$, Local \$; Delinquent Penalty: 02.00; Subtotal: \$; State Technology Fee: \$ 5.00; Affidavit Processing Fee: \$ 5.00; Total Due: \$ 10.00; WAC No. (Sec/Sub): 458-61A-202(1); WAC Title: A MINIMUM OF \$10.00 IS DUE IN FEE(S) AND/OR TAX.

AFFIDAVIT I certify under penalty of perjury under the laws of the State of Washington that the foregoing is true and correct. Signature of Grantor/Agent: Vin Howell, Administrator; Name (print): Vin Howell, Administrator; Date and Place of Signing: 4/4/16 Clarkston, WA. Signature of Grantee/Agent: Vin Howell; Name (print): Vin Howell; Date & Place of Signing: 4/4/16 Clarkston, WA.

TREASURER'S CERTIFICATE I hereby certify that property taxes due Asotin County on the mobile home described hereon have been paid to and including the year 2016. Date: 4/5/16, County Treasurer or Deputy: V. Allen

If, in selling (or otherwise transferring ownership of) a mobile home which possesses a tax lien, the seller does not inform the buyer (new owner) of such a lien, the seller is guilty of deliberate deception as it applies to Fraud and/or Theft as defined in Title 9 and 9A RCW (RCW 9.45.060, RCW 9A.56.010 (4d), and RCW 9A.56.020).

Cash 10.00

THIS SPACE - TREASURER'S USE ONLY

(Handwritten initials)

ASOTIN COUNTY TREASURER

40215

COUNTY TREASURER

CERTIFIED

FILED

MAR-8 2016

SUPERIOR COURT OF WASHINGTON
COUNTY OF ASOTIN

In Re the Estate of

JULIA LYNN MICHAEL

Deceased.

NO. 16-4-00021-8

LETTERS OF ADMINISTRATION

WHEREAS, heretofore VIN HOWELL was duly appointed administrator of the estate of JULIA LYNN MICHAEL, deceased, conditioned upon said VIN HOWELL filing his oath herein.

NOW, THEREFORE, KNOW ALL MEN BY THESE PRESENTS, that said VIN HOWELL has duly qualified as such administrator and is authorized to administer upon said estate according to law.

WITNESS my hand and seal of this Court affixed this 8th day of March, 2016.

MARIE EGGART

Clerk of said Superior Court

Kaci Jarvis
Deputy

Thomas L. Ledgerwood
922 Sixth Street
Clarkston, WA 99403
(509) 758-1005

49215

CERTIFICATE

STATE OF WASHINGTON)
County of Asotin) ss.

MARIE EGGART

I, _____, Clerk of the Superior Court of said County and State do hereby certify that the above and foregoing is a true and correct copy of the Letters of Administration in the above-entitled cause, and were on the 8th day of March duly entered of record.

I further certify that said Letters are now in full force and effect.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of said Superior Court, this 8th day of March, 2016.

MARIE EGGART

Clerk of said Superior Court

Traci J. Garvin
Deputy



Thomas L. Ledgerwood
922 Sixth Street
Clarkston, WA 99403
(509) 758-1005

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VIN/2P4GP4437WR761219
.VYR/1998.VMA/PLYM.VMO/VOYSW
EXP DATE/01-17-2015
MICHAEL, JULIA LYNN
2515 APPLESIDE BLVD TRLR 9
CLARKSTON, WA, 99403
LEGAL OWNER SAME AS ABOVE
TITLE/ 01-17-2006 0601702402

PIC NAME1 MICHAJL537PR
TAB# IS L055574 15
PREV TAB A024521 14
PLATE ISSUE DATE/ 12-2012
FIRST COLOR IS WHITE
SECOND COLOR IS NO COLOR

11/09/2015, 14:04:45 - MKE: L - Source: DOLDB - To: ASSO4 - ISN: 04GW00PU2K -
REF: 04GW00PU1M

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