

REAL ESTATE EXCISE TAX AFFIDAVIT

This form is your receipt when stamped by cashier.

PLEASE TYPE OR PRINT

CHAPTER 82.45 RCW - CHAPTER 458-61A WAC

THIS AFFIDAVIT WILL NOT BE ACCEPTED UNLESS ALL AREAS ON ALL PAGES ARE FULLY COMPLETED

(See back of last page for instructions)

Check box if partial sale of property

If multiple owners, list percentage of ownership next to name.

SELLER GRANTOR	1 Name <u>Jay P. Jenkins, Personal Representative of the Estate of Nicole Monique Jenkins</u>	BUYER GRANTEE	1 Name <u>Jay P. Jenkins</u>
	Mailing Address <u>1657 7th Avenue</u>		Mailing Address <u>1657 7th Avenue</u>
	City/State/Zip <u>Clarkston, WA 99403</u>		City/State/Zip <u>Clarkston, WA 99403</u>
	Phone No. (including area code) <u>(509) 552-9234</u>		Phone No. (including area code) <u>(509) 552-9234</u>
3 Send all property tax correspondence to: <input checked="" type="checkbox"/> Same as Buyer/Grantee		List all real and personal property tax parcel account numbers - check box if personal property	
Name _____		1-041-33-003-0003-000 <input type="checkbox"/>	
Mailing Address _____		<input type="checkbox"/>	
City/State/Zip _____		<input type="checkbox"/>	
Phone No. (including area code) _____		<input type="checkbox"/>	
		List assessed value(s) <u>\$52,700</u>	

4 Street address of property: 1657 7th Avenue

This property is located in Asotin County

Check box if any of the listed parcels are being segregated from another parcel, are part of a boundary line adjustment or parcels being merged.

Legal description of property (if more space is needed, you may attach a separate sheet to each page of the affidavit)

The South 160 feet of the North 527.25 feet of the West 163 feet of Lot 3 of Block "J-1" of Clarkston Heights, Asotin County, Washington.

Together with an easement for ingress, egress, and utilities over and across the East 20 feet of the West 183 feet of the North 527.25 feet of said Lot 3.

5 Select Land Use Code(s):

11 - Household, single family units

enter any additional codes: _____

(See back of last page for instructions)

Was the seller receiving a property tax exemption or deferral under chapters 84.36, 84.37, or 84.38 RCW (nonprofit organization, senior citizen, or disabled person, homeowner with limited income)?

YES NO

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Is this property designated as forest land per chapter 84.33 RCW? YES NO

Is this property classified as current use (open space, farm and agricultural, or timber) land per chapter 84.34 RCW? YES NO

Is this property receiving special valuation as historical property per chapter 84.26 RCW? YES NO

If any answers are yes, complete as instructed below.

(1) NOTICE OF CONTINUANCE (FOREST LAND OR CURRENT USE)

NEW OWNER(S): To continue the current designation as forest land or classification as current use (open space, farm and agriculture, or timber) land, you must sign on (3) below. The county assessor must then determine if the land transferred continues to qualify and will indicate by signing below. If the land no longer qualifies or you do not wish to continue the designation or classification, it will be removed and the compensating or additional taxes will be due and payable by the seller or transferor at the time of sale. (RCW 84.33.140 or RCW 84.34.108). Prior to signing (3) below, you may contact your local county assessor for more information.

This land does does not qualify for continuance.

DEPUTY ASSESSOR _____ DATE _____

(2) NOTICE OF COMPLIANCE (HISTORIC PROPERTY)

NEW OWNER(S): To continue special valuation as historic property, sign (3) below. If the new owner(s) does not wish to continue, all additional tax calculated pursuant to chapter 84.26 RCW, shall be due and payable by the seller or transferor at the time of sale.

(3) OWNER(S) SIGNATURE

PRINT NAME

List all personal property (tangible and intangible) included in selling price.

If claiming an exemption, list WAC number and reason for exemption:

WAC No. (Section/Subsection) 458-61A-202

Reason for exemption Inheritance.

Type of Document Personal Representative's Deed

Date of Document February 22, 2016

Gross Selling Price \$	0.00
*Personal Property (deduct) \$	0.00
Exemption Claimed (deduct) \$	0.00
Taxable Selling Price \$	0.00
Excise Tax : State \$	0.00
<u>0.0025</u> Local \$	0.00
*Delinquent Interest: State \$	0.00
Local \$	0.00
*Delinquent Penalty \$	0.00
Subtotal \$	0.00
*State Technology Fee \$	5.00
*Affidavit Processing Fee \$	5.00
Total Due \$	10.00

A MINIMUM OF \$10.00 IS DUE IN FEE(S) AND/OR TAX
*SEE INSTRUCTIONS

8 I CERTIFY UNDER PENALTY OF PERJURY THAT THE FOREGOING IS TRUE AND CORRECT.

Signature of Grantor or Grantor's Agent [Signature] Signature of Grantee or Grantee's Agent [Signature]

Name (print) Jay P. Jenkins, Personal Representative Name (print) Jay P. Jenkins

Date & city of signing: 2-22-2016, Clarkston Date & city of signing: 2-22-2016, Clarkston

Perjury: Perjury is a class C felony which is punishable by imprisonment in the state correctional institution for a maximum term of not more than five years, or by a fine in an amount fixed by the court of not more than five thousand dollars (\$5,000.00), or by both imprisonment and fine (RCW 9A 20.020 (1C))

REV 84 0001a (01/04/16)

THIS SPACE IS FOR TREASURER'S USE ONLY

COUNTY TREASURER

David Getten's
CR # 14366

ASOTIN COUNTY
TREASURER

40136

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CERTIFIED

FILED

2016 JAN 15 P 3: 35

THOMAS LEDGERWOOD
CLERK OF SUPERIOR COURT
ASOTIN COUNTY, WA

SUPERIOR COURT OF WASHINGTON FOR ASOTIN COUNTY

In re the Estate of:) No. **16 - 4 - 00005 - 6**
)
NICOLE MONIQUE JENKINS,) LETTERS OF ADMINISTRATION
) WITH NONINTERVENTION
Deceased.) POWERS

WHEREAS, Nicole M. Jenkins, of Clarkston, Asotin County, Washington, died
intestate on or about December 6, 2015 leaving at the time of her death property in this state
subject to administration; and;

WHEREAS, Jay P. Jenkins has petitioned this court to be appointed Administrator of
decedent's estate; and

WHEREAS, Jay P. Jenkins has duly qualified;

NOW THEREFORE, know all men by these presents:

We hereby appoint Jay P. Jenkins as Administrator of said estate; and

We hereby authorize Jay P. Jenkins to administer the same according to law.

WITNESS, Thomas L. Ledgerwood,
Commissioner of our Superior Court, and
the seal of said Court hereto affixed this
15th day of January, 2016.

Tim Farris, Deputy
Clerk of the Superior Court

LETTERS OF ADMINISTRATION
WITH NONINTERVENTION POWERS 1

Law Office of
David A. Gittins
843 Seventh Street
Clarkston, WA 99403
(509)758-2501
Facsimile: (509) 758-3576

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1 STATE OF WASHINGTON)
2 : ss.
3 County of Asotin)

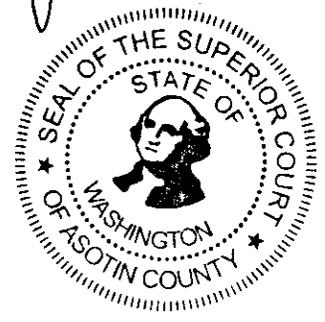
4 I, Marie J. Eggart, County Clerk of the County of Asotin, State of Washington, and ex-
5 officio Clerk of the Superior Court of the State of Washington for Asotin County, do hereby
6 certify that the within and foregoing is a full, true, and correct copy of the Letters of
7 Administration and of the whole thereof, as the same are now on file and of record in the above
8 entitled cause in my office and custody. Said Letters have never been revoked and are still in
9 Full Force and Effect.

10 IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of said
11 Superior Court this 15th day of January, 2016.

12 **MARIE EGGART**

13 County Clerk & Ex-Officio Clerk of
14 the Superior Court

15 By *Traci Jarvis*
16 Deputy



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LETTERS OF ADMINISTRATION
WITH NONINTERVENTION POWERS 2

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