

REAL ESTATE EXCISE TAX AFFIDAVIT

This form is your receipt when stamped by cashier.

PLEASE TYPE OR PRINT

CHAPTER 82.45 RCW - CHAPTER 458-61A WAC

THIS AFFIDAVIT WILL NOT BE ACCEPTED UNLESS ALL AREAS ON ALL PAGES ARE FULLY COMPLETED

(See back of last page for instructions)

Check box if partial sale of property.

If multiple owners, list percentage of ownership next to name.

1 SELLER GRANTOR	Name <u>Kalmia S Pallasko (A single person)</u> <u>Dealing with her sole and separate property</u>	2 BUYER GRANTEE	Name <u>Anthony L & Tiffany Rogers</u> <u>(Husband and Wife)</u>
	Mailing Address <u>3141 Glacier Bay Drive</u> <u>3114 S. Glacier Bay Way</u> City/State/Zip <u>Meridian Idaho 83642</u> <u>KSF</u>		Mailing Address <u>Po Box 194</u> City/State/Zip <u>Asotin, Washington 99402</u>
3 Send all property tax correspondence to: <input checked="" type="checkbox"/> Same as Buyer/Grantee		List all real and personal property tax parcel account numbers - check box if personal property	
Name _____ Mailing Address _____ City/State/Zip _____ Phone No. (including area code) _____		1-057-01-001-0000 <input type="checkbox"/> _____ <input type="checkbox"/> _____ <input type="checkbox"/> _____ <input type="checkbox"/>	
		List assessed value(s) 12,000 _____ _____	

4 Street address of property: N/A

This property is located in Asotin County

Check box if any of the listed parcels are being segregated from another parcel, are part of a boundary line adjustment or parcels being merged.

Legal description of property (if more space is needed, you may attach a separate sheet to each page of the affidavit)

Lot 1 of the Replat of a part of lots 3 and 4 and of Lots 6 thru 12 of Andreason's Hilltop Addition according to plat recorded in Book E of Plats, page 1, records of Asotin County Washington.

5 Select Land Use Code(s):
09 - Other undeveloped land
enter any additional codes: _____
(See back of last page for instructions)

Was the seller receiving a property tax exemption or deferral under chapters 81.04, 81.07, or 81.38 RCW (nonprofit organization, senior citizen, or disabled person, homeowner with limited income)?
YES NO

6 Is this property designated as forest land per chapter 81.35 RCW? YES NO
Is this property classified as current use (open space, farm and agricultural, or timber) land per chapter 81.31 RCW? YES NO
Is this property receiving special valuation as historical property per chapter 81.20 RCW? YES NO

If any answers are yes, complete as instructed below.
(1) NOTICE OF CONTINUANCE (FOREST LAND OR CURRENT USE)
NEW OWNER(S): To continue the current designation as forest land or classification as current use (open space, farm and agriculture, or timber) land, you must sign on (3) below. The county assessor must then determine if the land transferred continues to qualify and will indicate by signing below. If the land no longer qualifies or you do not wish to continue the designation or classification, it will be removed and the compensating or additional taxes will be due and payable by the seller or transferor at the time of sale. (RCW 81.35 RCW or 81.31 RCW). Prior to signing (3) below, you may contact your local county assessor for more information.
This land does does not qualify for continuance.

DEPUTY ASSESSOR _____ DATE _____
(2) NOTICE OF COMPLIANCE (HISTORIC PROPERTY)
NEW OWNER(S): To continue special valuation as historic property, sign (3) below. If the new owner(s) does not wish to continue, all additional tax calculated pursuant to chapter 81.20 RCW, shall be due and payable by the seller or transferor at the time of sale.
(3) OWNER(S) SIGNATURE

PRINT NAME _____

7 List all personal property (tangible and intangible) included in selling price.

If claiming an exemption, list WAC number and reason for exemption:
WAC No. (Section/Subsection) 458-61A-208(3)(a)
Reason for exemption _____

Type of Document Deed of In-lieu of foreclosure (458-61A-001)
Date of Document 2/1/16

Gross Selling Price \$	0.00
*Personal Property (deduct) \$	
Exemption Claimed (deduct) \$	
Taxable Selling Price \$	0.00
Excise Tax : State \$	0.00
<u>0.0025</u> Local \$	0.00
*Delinquent Interest: State \$	
Local \$	
*Delinquent Penalty \$	
Subtotal \$	0.00
*State Technology Fee \$	5.00
*Affidavit Processing Fee \$	
Total Due \$	10.00

A MINIMUM OF \$10.00 IS DUE IN FEE(S) AND/OR TAX
*SEE INSTRUCTIONS

8 I CERTIFY UNDER PENALTY OF PERJURY THAT THE FOREGOING IS TRUE AND CORRECT.

Signature of Grantor or Grantor's Agent [Signature] Signature of Grantee or Grantee's Agent [Signature]
Name (print) Kalmia S Pallasko Name (print) Anthony L and Tiffany R Rogers
Date & city of signing: 2/01/2016 Boise, ID Date & city of signing: 2/3/16 Asotin County

Perjury: Perjury is a class C felony which is punishable by imprisonment in the state reformatory institution for a maximum term of not more than five years, or by a fine in an amount fixed by the court of not more than five thousand dollars (\$5,000.00), or by both imprisonment and fine (RCW 9A.20.020(1)(c)).

REV 84-0001a (09/22/15)

THIS SPACE - TREASURER'S USE ONLY

COUNTY TREASURER

ASOTIN COUNTY
TREASURER

49077
41077

Anthony Rogers
CK # 7391 (V)

PAID
FEB 03 2016

After Recording Mail To:

Name: Anthony L & Tiffany R Rogers

Address: Po Box 194

City, State, Zip: Asotin WA 99402

 **COPY**

Deed of in-lieu of foreclosure

The Grantor: Kalmia S Pallaske (A single person dealing with her sole and separate property) for and in consideration of: Gift without consideration

conveys and Quit Claims to: Anthony L & Tiffany R Rogers (Husband & Wife)

the following described real estate in the County of Asotin, State of Washington together with all after acquired title of the grantee(s) therein:

Lot 1 of the Replat of a part of Lots 3 and 4 and of Lots 6 through 12 of Andreason's Hilltop Addition according to plat recorded in Book E of Plats, page 1, records of Asotin County, Washington.

Assessor's Property Tax Parcel Number: **1-057-01-001-0000**

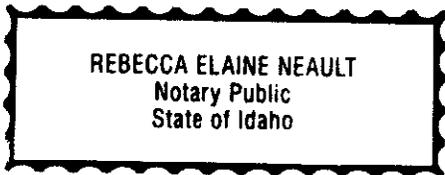
Dated Feb 1st 2016, 2016

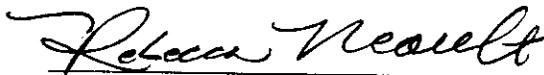


State of Idaho
County Adair

I certify that I know or have satisfactory evidence that Kalmia Pallaske is the person who appears before me, and said person acknowledged that they signed this document and acknowledged it to be free and voluntary and for the use and purpose mentioned in this instrument.

Dated: 2-1-16




Notary Public in and for the State of Idaho
Residing At Meridian, Idaho
My appointment expires 12-7-2021

49077