

**ASOTIN COUNTY FINANCE COMMITTEE  
P.O. BOX 99 ASOTIN, WA 99402  
TEL 509-243-2010 FAX 509-243-2023**

MEETING AGENDA  
April 6<sup>th</sup> 2016 10:00 am  
Treasurer's Office

- |         |   |
|---------|---|
| 10:00AM | Meeting called to order   |
| 10:05AM | 1. Approve Minutes of Previous Meeting May 27 <sup>th</sup> 2015.....Action   |
| 10:15AM | 2. 2015 PDC Statement of Public Funds for County and Port of Clarkston.....Action   |
| 10:30AM | Holly Schiffer - County Treasurer/Committee Chair<br>3. Summary report of County investments<br>4. Discuss Columbia Bank monthly bond holding fees<br>5. Discuss cost savings to County if we move bonds to US Bank |

Information & Discussion Items (when applicable)

The Finance Committee (RCW 36.48.070) reserves the right to alter the order of the agenda, with the exception of public hearings. Public meetings will **not** start before the time indicated. The Committee may add, delete, or postpone items and **\*may take action on an item not on the agenda.**