

REAL ESTATE EXCISE TAX AFFIDAVIT  
CHAPTER 82.45 RCW - CHAPTER 458-61A WAC

This form is your receipt when stamped by cashier.

PLEASE TYPE OR PRINT

THIS AFFIDAVIT WILL NOT BE ACCEPTED UNLESS ALL AREAS ON ALL PAGES ARE FULLY COMPLETED  
(See back of last page for instructions)

Check box if partial sale of property If multiple owners, list percentage of ownership next to name.

<b>1</b>	Name <u>Fannie Mae aka Federal National Mortgage Association, organi**See Exhibit A for Full Names</u>	<b>2</b>	Name <u>Marc Yowell and Amanda Yowell, husband and wife</u>
SELLER GRANTOR	Mailing Address <u>14221 Dallas Parkway Suite 1000, L14075P</u>	BUYER GRANTEE	Mailing Address <u>711 16th Street</u>
	City/State/Zip <u>Dallas, TX 75254</u>		City/State/Zip <u>Clarkston, WA 99403</u>
	Phone No. (including area code) _____		Phone No. (including area code) _____

**3** Send all property tax correspondence to:  Same as Buyer/Grantee

Name \_\_\_\_\_

Mailing Address \_\_\_\_\_

City/State/Zip \_\_\_\_\_

Phone No. (including area code) \_\_\_\_\_

List all real and personal property tax parcel account numbers - check box if personal property <u>1-347-00-001-0000-0000</u> <input type="checkbox"/>	List assessed value(s) <u>220,600</u> \$0.00
_____ <input type="checkbox"/>	_____
_____ <input type="checkbox"/>	_____
_____ <input type="checkbox"/>	_____

**4** Street address of property: 711 16th Street, Clarkston, WA 99403

The property is located in  unincorporated Asotin County OR within  city of \_\_\_\_\_

Check box if any of the listed parcels are being segregated from another parcel, are part of a boundary line adjustment or parcels being merged.

Legal description of property (if more space is needed, you may attach a separate sheet to each page of the affidavit)

Lot 1 of Fairway Addition Townhouse Estates according to the official plat thereof, recorded January 11, 1999 as Instrument No. 238688 Official Records of Asotin County, Washington.

**5** Select Land Use Code(s): 11

Enter any additional codes: \_\_\_\_\_  
(See back of last page for instructions)

Was the seller receiving a property tax exemption or deferral under chapters 84.36, 84.37, or 84.38 RCW (nonprofit organization, senior citizen, or disabled person, homeowner with limited income)?	YES	NO
<input type="checkbox"/>	<input checked="" type="checkbox"/>	

**6**

Is this property designated as forest land per chapter 84.33 RCW?	YES	NO
<input type="checkbox"/>	<input checked="" type="checkbox"/>	
Is this property classified as current use (open space, farm and agricultural, or timber) land per chapter 84.34?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Is this property receiving special valuation as historical property per chapter 84.26 RCW?	<input type="checkbox"/>	<input checked="" type="checkbox"/>

If any answers are yes, complete as instructed below.

**(1) NOTICE OF CONTINUANCE (FOREST LAND OR CURRENT USE)**

NEW OWNER(S): To continue the current designation as forest land or classification as current use (open space, farm and agriculture, or timber) land, you must sign on (3) below. The county assessor must then determine if the land transferred continues to qualify and will indicate by signing below. If the land no longer qualifies or you do not wish to continue the designation or classification, it will be removed and the compensating or additional taxes will be due and payable by the seller or transferor at the time of sale. (RCW 84.33.140 or RCW 84.34.108). Prior to signing (3) below, you may contact your local county assessor for more information.

This land  does  does not qualify for continuance.

\_\_\_\_\_  
DEPUTY ASSESSOR

\_\_\_\_\_  
DATE

**(2) NOTICE OF COMPLIANCE (HISTORIC PROPERTY)**

NEW OWNER(S): To continue special valuation as historic property, sign (3) below. If the new owner(s) does not wish to continue, all additional tax calculated pursuant to Chapter 84.26 RCW, shall be due and payable by the seller or transferor at the time of sale.

**(3) OWNER(S) SIGNATURE**

\_\_\_\_\_  
PRINT NAME

**7** List all personal property (tangible and intangible) included in selling price.

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

If claiming an exemption, list WAC number and reason for exemption:

WAC No. (Section/Subsection) 458-61A-205(2)

Reason for exemption Government Transfer

Type of Document Bargain and Sale Deed

Date of Document 11/18/2014

Gross Selling Price \$	<u>185,000.00</u>
*Personal Property (deduct) \$	<u>0.00</u>
Exemption Claimed (deduct) \$	<u>185,000.00</u>
Taxable Selling Price \$	<u>0.00</u>
Excise Tax: State \$	_____
Local \$	_____
*Delinquent Interest: State \$	_____
Local \$	_____
*Delinquent Penalty \$	_____
Subtotal \$	_____
*State Technology Fee \$	<u>5.00</u>
*Affidavit Processing Fee \$	<u>5.00</u>
Total Due \$	<u>10.00</u>

**A MINIMUM OF \$10.00 IS DUE IN FEE(S) AND/OR TAX**  
\*SEE INSTRUCTIONS

**8** I CERTIFY UNDER PENALTY OF PERJURY THAT THE FOREGOING IS TRUE AND CORRECT.

Signature of Grantor or Grantor's Agent <u>Katherine Wood, Chicago Title Company of Washington</u> Name (print) <u>Washington</u> Date & city of signing <u>November 18, 2014 Everett</u>	Signature of Grantee or Grantee's Agent <u>Katherine Wood, Chicago Title Company of Washington</u> Name (print) <u>Washington</u> Date & city of signing <u>November 18, 2014 Everett</u>
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**Perjury:** Perjury is a class C felony which is punishable by imprisonment in the state correctional institution for a maximum term of not more than five years, or by a fine in an amount fixed by the court of not more than five thousand dollars (\$5000.00), or by both imprisonment and fine (RCW 9A.20.020 (1C)).

*Chicago Title 29783*

**PAID**

**NOV 21 2014**

ASOTIN COUNTY  
TREASURER

**47986**

## EXHIBIT "A"

**Seller/Grantor Full Name:** Fannie Mae aka Federal National Mortgage Association, organized and existing under the laws of the United States of America, P.O. Box 650043, Dallas TX 75265-0043

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