

REAL ESTATE EXCISE TAX AFFIDAVIT

This form is your receipt when stamped by cashier.

PLEASE TYPE OR PRINT

CHAPTER 82.45 RCW - CHAPTER 458-61A WAC

THIS AFFIDAVIT WILL NOT BE ACCEPTED UNLESS ALL AREAS ON ALL PAGES ARE FULLY COMPLETED

(See back of last page for instructions)

Check box if partial sale of property

If multiple owners, list percentage of ownership next to name.

| | | | |
|--|--|---|---|
| SELLER GRANTOR | 1 Name <u>Peggy A. Rickman</u> <u>David E. Sturgill</u> | BUYER GRANTEE | 2 Name <u>David E. Sturgill</u> |
| | Mailing Address <u>1001 SE 15th St # 25</u> | | Mailing Address <u>P.O. Box 213</u> |
| | City/State/Zip <u>Bend, OR 97702</u> | | City/State/Zip <u>Anatone, WA 99401</u> |
| | Phone No. (including area code) <u>541-301-6600</u> | | Phone No. (including area code) <u>541-538-0700</u> |
| 3 Send all property tax correspondence to <input checked="" type="checkbox"/> Same as <u>Buyer/Grantee</u> | | List all real and personal property tax parcel account numbers - check box if personal property | |
| Name <u>David E. Sturgill</u> | | <u>1-056-00-096 011</u> <input type="checkbox"/> | |
| Mailing Address <u>P.O. Box 213</u> | | <u>000</u> <input type="checkbox"/> | |
| City/State/Zip <u>Anatone, WA 99401</u> | | <input type="checkbox"/> | |
| Phone No. (including area code) | | <input type="checkbox"/> | |
| | | List assessed value(s) <u>32,900</u> | |
| | | <u>105600096/10650000</u> | |
| | | <u>705600096/1065</u> | |

4 Street address of property: 746 Heathman Rd., Anatone, WA 99401
This property is located in unincorporated Asotin County OR within city of _____

Check box if any of the listed parcels are being segregated from another parcel, are part of a boundary line adjustment or parcels being merged.

Legal description of property (if more space is needed, you may attach a separate sheet to each page of the affidavit)

see Attached

5a Select Land Use Code(s): 011
enter any additional codes: _____
(See back of last page for instructions)

Was the seller receiving a property tax exemption or deferral under chapters 84.36, 84.37, or 84.38 RCW (nonprofit organization, senior citizen, or disabled person, homeowner with limited income)? YES NO

6 Is this property designated as forest land per chapter 84.33 RCW? YES NO
Is this property classified as current use (open space, farm and agricultural, or timber) land per chapter 84.34 RCW? YES NO
Is this property receiving special valuation as historical property per chapter 84.26 RCW? YES NO

If any answers are yes, complete as instructed below.
(1) NOTICE OF CONTINUANCE (FOREST LAND OR CURRENT USE) NEW OWNER(S): To continue the current designation as forest land or classification as current use (open space, farm and agriculture, or timber) land, you must sign on (3) below. The county assessor must then determine if the land transferred continues to qualify and will indicate by signing below. If the land no longer qualifies or you do not wish to continue the designation or classification, it will be removed and the compensating or additional taxes will be due and payable by the seller or transferor at the time of sale. (RCW 84.33.140 or RCW 84.34.108). Prior to signing (3) below, you may contact your local county assessor for more information.
This land does does not qualify for continuance.

DEPUTY ASSESSOR _____ DATE _____

(2) NOTICE OF COMPLIANCE (HISTORIC PROPERTY) NEW OWNER(S): To continue special valuation as historic property, sign (3) below. If the new owner(s) does not wish to continue, all additional tax calculated pursuant to chapter 84.26 RCW, shall be due and payable by the seller or transferor at the time of sale.

(3) OWNER(S) SIGNATURE

PRINT NAME

7 List all personal property (tangible and intangible) included in selling price.

If claiming an exemption, list WAC number and reason for exemption:
WAC No. (Section/Subsection) 458-61A-215(1)
Reason for exemption Remaining name for financial reasons

Type of Document Quit Claim Deed
Date of Document 7-28-2014

Gross Selling Price \$ _____
*Personal Property (deduct) \$ _____
Exemption Claimed (deduct) \$ _____
Taxable Selling Price \$ _____
Excise Tax : State \$ _____
Local \$ _____
*Delinquent Interest: State \$ _____
Local \$ _____
*Delinquent Penalty \$ _____
Subtotal \$ _____
*State Technology Fee \$ _____ 5.00
*Affidavit Processing Fee \$ _____
Total Due \$ 10.00

A MINIMUM OF \$10.00 IS DUE IN FEE(S) AND/OR TAX
*SEE INSTRUCTIONS

8 I CERTIFY UNDER PENALTY OF PERJURY THAT THE FOREGOING IS TRUE AND CORRECT.

| | |
|---|--|
| Signature of Grantor or Grantor's Agent <u>Peggy A. Rickman</u> | Signature of Grantee or Grantee's Agent <u>David E. Sturgill</u> |
| Name (print) <u>Peggy A. Rickman</u> | Name (print) <u>David E. Sturgill</u> |
| Date & city of signing: _____ | Date & city of signing: _____ |

Perjury: Perjury is a class C felony which is punishable by imprisonment in the state correctional institution for a maximum term of not more than five years, or by a fine in an amount fixed by the court of not more than five thousand dollars (\$5,000.00), or by both imprisonment and fine (RCW 9A.20.020 (1C)).

REV 84 0001a (6/26/14) THIS SPACE - TREASURER'S USE ONLY COUNTY TREASURER

D. Sturgill CLK 4685
HS

JUL 28 2014
ASOTIN COUNTY
TREASURER

47688

property situated in Asotin County,

Washington as follows:

That part of the NW 1/4 NE 1/4 and of the SW 1/4 NE 1/4 of section 9 of Township 7 north, Range 45 East, W.M. Asotin County, Washington.

Commencing at the North Quarter corner of section 9, proceed South 0° 15' 10" West a distance of 1346.35 feet to the point of Beginning; thence continue South 0° 15' 10" West a distance of 336.59 feet; Thence South 89° 27' 37" East a distance of 681.73 feet; thence North 0° 10' 09" East a distance of 336.59 feet; thence North 89° 31' 34" West a distance of 681.24 feet to the point of beginning.

Subject to and Together with a right of way for ingress, egress, and utilities over and across said land as described in a Dedicated Right of Way recorded November 17, 1998 as instrument Number 237617, records of Asotin County, Washington.

47683