



PLEASE TYPE OR PRINT

REAL ESTATE EXCISE TAX AFFIDAVIT
CHAPTER 82.45 RCW - CHAPTER 458-61A WAC

This form is your receipt when stamped by cashier.

THIS AFFIDAVIT WILL NOT BE ACCEPTED UNLESS ALL AREAS ON ALL PAGES ARE FULLY COMPLETED

(See back of last page for instructions)

Check box if partial sale of property

If multiple owners, list percentage of ownership next to name.

Form sections 1-3: Seller/Grantor and Buyer/Grantee information, tax correspondence, and parcel account numbers.

Section 4: Street address of property, location details, and legal description.

Section 5: Land Use Code(s) and exemption questions.

Section 6: Designation and special valuation questions.

Section 7: Continuation notice and compliance notice.

Section 8: Owner signature and name.

Section 9: Personal property included in selling price, exemption details, and tax calculation table.

Section 10: Certification of truth and correctness, signatures of agent and grantee.

Perjury: Perjury is a class C felony which is punishable by imprisonment in the state correctional institution for a maximum term of not more than five years, or by a fine in an amount fixed by the court of not more than five thousand dollars (\$5,000.00), or by both imprisonment and fine (RCW 9A.20.020 (1C)).

REV 98 0001a (02/13/07) THIS SPACE - TREASURER'S USE ONLY

Handwritten notes and stamps: ATCC 8430, PAID JUN 30 2014, ASOTIN COUNTY TREASURER, 47610.

A tract of land being situate in the SE1/4SE1/4 of Section 34 and the SW1/4 of Section 35, all in Township 10 North, Range 44 East, W.M., more particularly described as follows:

BEGINNING AT THE SOUTHEAST CORNER OF SECTION 34, TOWNSHIP 10 NORTH, RANGE 44 EAST, W.M., THENCE NORTH $60^{\circ}13'18''$ EAST 1917.52 FEET; THENCE NORTH $17^{\circ}37'25''$ EAST 599.21 FEET; THENCE NORTH $72^{\circ}22'35''$ WEST 603.70 FEET TO THE WESTERLY MARGIN OF ASOTIN COUNTY ROAD; THENCE SOUTHEASTERLY ALONG SAID MARGIN TO THE SOUTH LINE OF SAID SECTION 34; THENCE NORTH $88^{\circ}06'03''$ EAST 874.29 FEET ALONG SAID SOUTH LINE TO THE POINT OF BEGINNING.

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