



MOBILE HOME REAL ESTATE EXCISE TAX AFFIDAVIT

Submit to County Treasurer of the county in which property is located.

Chapter 82.45 RCW Chapter 458-61A WAC

This form is your receipt when stamped by cashier.

FOR USE WHEN TRANSFERRING TITLE TO MOBILE HOME ONLY

PLEASE TYPE OR PRINT INCOMPLETE AFFIDAVITS WILL NOT BE ACCEPTED

REGISTERED OWNER Name: David ROBERTS Street: 661 N. DAKOTA AVE City: HAYDEN ID State: ID Zip Code: 83835

NEW REGISTERED OWNER Name: Clarence Burton Graham Street: 2515 Appleside Blvd Space 6 City: Clarkston WA State: WA Zip Code: 99403

LOCATION OF MOBILE HOME Name: Street: 2515 Appleside Blvd # 6 City: Clarkston WA State: WA Zip Code: 99403

LEGAL OWNER Name: Clarence Burton Graham Street: 2515 Appleside Blvd Space 6 City: Clarkston WA State: WA Zip Code: 99403

PERSONAL PROPERTY PARCEL or ACCOUNT NO. 50413100100030061 LIST ASSESSED VALUE(S): \$ 23,000

REAL PROPERTY PARCEL or ACCOUNT NO. LIST ASSESSED VALUE(S): \$

Table with columns: MAKE, YEAR, MODEL, SIZE, SERIAL NO. or I.D., REVENUE TAX CODE NO. Row 1: Champion, 1995, Sequoi, 14X52, 168154702608

Date of Sale: 6/23/14 Taxable Sale Price: \$15,000.00 Excise Tax: State \$192.00 Local \$37.50 Delinquent Interest: State \$ Local \$0.00 Delinquent Penalty \$ Subtotal \$ State Technology Fee \$5.00 Affidavit Processing Fee \$ Total Due \$234.50

AFFIDAVIT I certify under penalty of perjury under the laws of the State of Washington that the foregoing is true and correct. Signature of Grantor/Agent: David Roberts Name (print): David Roberts Date and Place of Signing: 6-21-14 Clarkston Wa. Signature of Grantee/Agent: Clarence B Graham Name (print): Clarence B Graham Date & Place of Signing: June 21 - 2014

TREASURER'S CERTIFICATE I hereby certify that property taxes due Ashton County on the mobile home described hereon have been paid to and including the year 2014 Date: 6/23/14 County Treasurer or Deputy: H. Seiffen

If, in selling (or otherwise transferring ownership of) a mobile home which possesses a tax lien, the seller does not inform the buyer (new owner) of such a lien, the seller is guilty of deliberate deception as it applies to Fraud and/or Theft as defined in Title 9 and 9A RCW (RCW 9.45.060, RCW 9A.56.010 (4d), and RCW 9A.56.020).

THIS SPACE - TREASURER'S USE ONLY

E. Graham CK 1100 PAID JUN 23 2014 ASOTIN COUNTY TREASURER 47583 COUNTY TREASURER

STATE OF WASHINGTON VEHICLE CERTIFICATE OF OWNERSHIP

CERTIFICATE NUMBER
0311837816

INVESTMENT &054216	DATE OF APPLICATION 04/28/2003	MODEL YEAR 1995	MAKE SEQUO	POWER USE MOB	SERIES & BODY STYLE 14/52
VEHICLE IDENTIFICATION NUMBER 16954702608		PLATE/EQUIP. NUMBER 	SALE PRICE 	RELEASE 0000000	ODOMETER CODE EXEMPTION
LOADMENTS BRANDS 11500-2003			PRIOR TITLE STATE WA	PRIOR TITLE NUMBER 9433902502	

SAME AS LEGAL OWNER BELOW

SIGNATURE(S) OF REGISTERED OWNER(S) BELOW, HEREBY RELEASES ALL INTEREST IN VEHICLE DESCRIBED ABOVE.

BY David Roberts 6-11-14
REGISTERED OWNER SIGNATURE DATE OF SALE

BY _____
REGISTERED OWNER SIGNATURE DATE OF SALE

SALE PRICE _____
SIGNATURE(S) OF LEGAL OWNER(S) BELOW, HEREBY RELEASES ALL INTEREST IN VEHICLE DESCRIBED ABOVE.

BY David Roberts 6-11-14
FIRST LEGAL OWNER SIGNATURE & TITLE DATE RELEASED

BY _____
SECOND LEGAL OWNER SIGNATURE & TITLE DATE RELEASED

LEGAL OWNER: When lien is satisfied, release interest by signing above and transmit this document to County Auditor or Agent with proper fee. Failure to properly release and transmit the document within 10 days after lien is satisfied may result in transfer of liability to the seller pursuant to RCW 46.12.170.
TRANSFEREE/BUYER MUST APPLY FOR TRANSFER OF OWNERSHIP WITHIN 15 DAYS FROM DATE OF DELIVERY, TO AVOID PENALTY. (SEE REVERSE FOR ADDITIONAL INFORMATION.)

04/02 0034059 0034059 AB **HEREIN IS SAFE PLACE**



Seller: Please DETACH HERE

Seller: Please DETACH HERE

STATE OF WASHINGTON - DEPARTMENT OF LICENSING VEHICLE REPORT OF SALE

ONLY RETURN THIS PORTION

REQUIRED WHENEVER OWNERSHIP CHANGES - INCLUDING DEALER TRADES
MARKING THIS REPORT GOES TO THE REGISTERED OWNER(S)
PLEASE PRINT OR TYPE - SEE IMPORTANT INSTRUCTIONS BELOW.

DOL USE ONLY

LICENSE NUMBER &054216	VEHICLE IDENTIFICATION NUMBER 16954702608	MODEL YEAR 1995	MAKE SEQUO	SERIES/BODY 14/52	CERTIFICATE NUMBER 0311837816
TRANSFER OF LIABILITY: To be released from all financial liability for the purchase of this vehicle, the seller must COMPLETELY fill out this report and submit it to the County Auditor or Agent with proper fee. Failure to properly release and transmit the document within 10 days after lien is satisfied may result in transfer of liability to the seller pursuant to RCW 46.12.170.			BUYER'S SIGNATURE 		
SELLER'S SIGNATURE & ADDRESS David ROBERTS 661 W. DAKOTA AVE Hayden ID 83835			COUNTY OF _____ COUNTY OF DEPARTMENT OF LICENSING TRANSFEREE STATE _____ ZIP CODE _____		
DATE OF SALE 6-11-14	DATE OF DELIVERY 6-11-14	SALE PRICE \$15,000.00	SELLER'S SIGNATURE David Roberts		

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MANUFACTURED HOME BILL OF SALE

WARRANTY: This contract is to facilitate a Mobile Home sale. SELLER hereby warrants that he is the legal owner of the said mobile home and that he has the unqualified full right to sell the said mobile home. Furthermore, SELLER warrants that the said mobile home is sold free of any encumbrance, lien, mortgage, security interest, or claim. Seller will defend Manufactured Home against any claims or demands of any persons.

NOTICE: This sale of said Mobile Home is sold **AS IS** with no express or implied warranties or representations having been made by the SELLER to BUYER.

BUYERS INITIALS

CBG

IN CONSIDERATION of the sum of **\$ 15,000.00**

Received by **SELLER: DAVID & TERESA ROBERTS: 661 W. Dakota Ave. Hayden, ID 83835** from **BUYER: CLARENCE B. & EVELYN F. GRAHAM: 1241 Billups St # A-03 Clarkston, WA 99403** the receipt and sufficiency of which are hereby acknowledged, SELLER does hereby sell, transfer, and convey to BUYER the following described mobile home:

MANUFACTURER: Champion	MODEL: Sequoi
SERIAL NUMBER: 16954702608	
SIZE: 12 X 52	YEAR MANUFACTURED: 1995
CURRENT LOCATION OF HOME: Mellor Court @ 2515 Appleside Blvd. Space # 6	

IN WITNESS WHEREOF, SELLER has hereunto executed and delivered this Manufactured Home Bill of Sale this date 6-11-14

(Signature of SELLER)

David Roberts

(Signature of BUYER)

Clarence B. Graham

State of: Washington County of: Asotin

(Signature of WITNESS)

(BUYER has given \$300.00 deposit for purchase of mobile home on June 7, 2014 Check # 1092)

Remaining Balance is: \$14,700.00

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