



REAL ESTATE EXCISE TAX AFFIDAVIT
CHAPTER 82.45 RCW - CHAPTER 458-61A WAC

This form is your receipt when stamped by cashier.

PLEASE TYPE OR PRINT

THIS AFFIDAVIT WILL NOT BE ACCEPTED UNLESS ALL AREAS ON ALL PAGES ARE FULLY COMPLETED

(See back of last page for instructions)

Check box if partial sale of property

If multiple owners, list percentage of ownership next to name.

SELLER GRANTOR: Name Justin A. Schmidt and Michelle K. Schmidt, husband and wife; Mailing Address c/o FATCO 330 Diagonal, Clarkston WA 99403; Phone No. (including area code)
BUYER GRANTEE: Name Donald G. Creamer and Sandra L. Creamer, husband and wife; Mailing Address 5241 Wood Hall Dr, Anchorage AK 99516; Phone No. (including area code)

Send all property tax correspondence to: [X] Same as Buyer/Grantee; Name Donald G. Creamer and Sandra L. Creamer husba; Mailing Address 5241 Wood Hall Dr, Anchorage AK 99516; List all real and personal property tax parcel account numbers - check box if personal property; List assessed value(s) 235,200.00

Street address of property: 2061 Appleside Court, Clarkston, WA 99403; This property is located in [X] unincorporated Asotin County OR within [ ] city of Unincorp; Legal description of property (if more space is needed, you may attach a separate sheet to each page of the affidavit) Lot 6 of Schmidt Addition, according to plat recorded April 10, 2006 under Instrument No. 290422, records of Asotin County, Washington.

Select Land Use Code(s): 11 Household, single family units; enter any additional codes: (See back of last page for instructions); Is this property exempt from property tax per chapter 84.36 RCW (nonprofit organization)? YES [ ] NO [X]

Is this property designated as forest land per chapter 84.33 RCW? YES [ ] NO [X]; Is this property classified as current use (open space, farm and agricultural, or timber) land per chapter 84.34? YES [ ] NO [X]; Is this property receiving special valuation as historical property per chapter 84.26 RCW? YES [ ] NO [X]; If any answers are yes, complete as instructed below.

(1) NOTICE OF CONTINUANCE (FOREST LAND OR CURRENT USE) NEW OWNER(S): To continue the current designation as forest land or classification as current use (open space, farm and agriculture, or timber) land, you must sign on (3) below. The county assessor must then determine if the land transferred continues to qualify and will indicate by signing below. If the land no longer qualifies or you do not wish to continue the designation or classification, it will be removed and the compensating or additional taxes will be due and payable by the seller or transferor at the time of sale. (RCW 84.33.140 or RCW 84.34.108). Prior to signing (3) below, you may contact your local county assessor for more information. This land [ ] does [X] does not qualify for continuance.

DEPUTY ASSESSOR DATE; (2) NOTICE OF COMPLIANCE (HISTORIC PROPERTY) NEW OWNER(S): To continue special valuation as historic property, sign (3) below. If the new owner(s) does not wish to continue, all additional tax calculated pursuant to chapter 84.26 RCW, shall be due and payable by the seller or transferor at the time of sale.

(3) OWNER(S) SIGNATURE; PRINT NAME

List all personal property (tangible and intangible) included in selling price.

If claiming an exemption, list WAC number and reason for exemption: WAC No. (Section/Subsection); Reason for exemption

Type of Document Statutory Warranty Deed (SWD); Date of Document 04/28/14

Table with columns for item and amount: Gross Selling Price \$ 292,000.00; \*Personal Property (deduct) \$ 0.00; Exemption Claimed (deduct) \$ 0.00; Taxable Selling Price \$ 292,000.00; Excise Tax: State \$ 3,737.60; Local \$ 730.00; \*Delinquent Interest: State \$ 0.00; Local \$ 0.00; \*Delinquent Penalty \$ 0.00; Subtotal \$ 4,467.60; \*State Technology Fee \$ 5.00; \*Affidavit Processing Fee \$ 0.00; Total Due \$ 4,472.60

A MINIMUM OF \$10.00 IS DUE IN FEE(S) AND/OR TAX \*SEE INSTRUCTIONS

I CERTIFY UNDER PENALTY OF PERJURY THAT THE FOREGOING IS TRUE AND CORRECT. Signature of Grantor or Grantor's Agent Justin A. Schmidt and Michelle K. Schmidt; Date & city of signing: 4-28-14 Clarkston WA; Signature of Grantee or Grantee's Agent Donald G. Creamer and Sandra L. Creamer; Date & city of signing: 4-28-14 Clarkston WA

Perjury: Perjury is a class C felony which is punishable by imprisonment in the state correctional institution for a maximum term of not more than five years, or by a fine in an amount fixed by the court of not more than five thousand dollars (\$5,000.00), or by both imprisonment and fine (RCW 9A.20.020 (1C)).