



MOBILE HOME REAL ESTATE EXCISE TAX AFFIDAVIT

Submit to County Treasurer of the county in which property is located.

Chapter 82.45 RCW Chapter 458-61A WAC

This form is your receipt when stamped by cashier.

FOR USE WHEN TRANSFERRING TITLE TO MOBILE HOME ONLY

PLEASE TYPE OR PRINT INCOMPLETE AFFIDAVITS WILL NOT BE ACCEPTED

REGISTERED OWNER: Name: Lloyd L. Hall Estate, Street: Po Box 617, City: Bovill, State: ID, Zip Code: 83806

NEW REGISTERED OWNER: Name: AJ KASPER, Street: 830 GRACE AVE, City: LEWISTON, State: ID, Zip Code: 83501

LOCATION OF MOBILE HOME: Name: [blank], Street: 2531 Appleside Blvd, City: Clarkston, State: Wash., Zip Code: 99403

LEGAL OWNER: Name: [blank], Street: [blank], City: [blank], State: [blank], Zip Code: [blank]

PERSONAL PROPERTY PARCEL or ACCOUNT NO. 52760000100000010 LIST ASSESSED VALUE(S): \$ 5000

REAL PROPERTY PARCEL or ACCOUNT NO. [blank] LIST ASSESSED VALUE(S): \$ [blank]

Table with 6 columns: MAKE, YEAR, MODEL, SIZE, SERIAL NO. or I.D., REVENUE TAX CODE NO. Includes handwritten entry: SERIAL NO. CJA000MO-S-11 136 U

Date of Sale: 3/18/14, Taxable Sale Price: \$ [blank], Excise Tax: State \$ [blank], Local \$ [blank], Delinquent Interest: State \$ [blank], Local \$ [blank], Delinquent Penalty: \$ [blank], Subtotal: \$ [blank], State Technology Fee: \$ 5.00, Affidavit Processing Fee: \$ [blank], Total Due: \$ 10.00

AFFIDAVIT: I certify under penalty of perjury... Signature of Grantor/Agent: [Signature], Name (print): Greg L Hall, Date and Place of Signing: 3/18/14, Signature of Grantee/Agent: [Signature], Name (print): AJ KASPER, Date & Place of Signing: ASOTIN COUNTY TREASURER 03/18/14

TREASURER'S CERTIFICATE: I hereby certify that property taxes due ASOTIN County on the mobile home described hereon have been paid to and including the year 2014, Date: 3/18/14, County Treasurer or Deputy: [Signature]

If, in selling (or otherwise transferring ownership of) a mobile home which possesses a tax lien, the seller does not inform the buyer (new owner) of such a lien, the seller is guilty of deliberate deception as it applies to Fraud and/or Theft as defined in Title 9 and 9A RCW (RCW 9.45.060, RCW 9A.56.010 (4d), and RCW 9A.56.020).

THIS SPACE - TREASURER'S USE ONLY: west Tech ck 50102, PAID, 17341, ASOTIN COUNTY TREASURER, COUNTY TREASURER

Price of 152,000 referenced on Affidavit no. 47200  
dated 1/2/14 includes mobile home located at 2531  
Appleside Blvd - Parcel no. 52760000210000010

Lloyd J. Hall Estate

Wm J. Hall PR

47344

BILL OF SALE

I, Greg L. Hall of 204 Main, Bovill Idaho

As personal representative of said property listed MFH.

Hereby certify that I am the lawful owner of this Manufactured home (MFH) located at 2531 Appleside blvd., Clarkston, WA. 99403 at Parcel No.: 5-276-00-001-0000-0010 of Asotin County.

And have the Authority to sell it and/or release liability and/or ownership of said MFH.

MFG HOME: 20 x 48 / Undetermined Vin# but identified by L&I stamps located on the North Side And East end. / YR: N/A / and location of unit described.

TITLE: N/A, lost several years previous.

I hereby acknowledge the receipt of \$0.00, zero dollars in the form of 0 currency exchange from AJ and/or Barb Kasper of 830 Grelle Ave., Lewiston, ID as a full payment for the purchase of Said MFG home listed above, which is sold "AS IS".

I do hereby grant, sell and transfer full ownership of this MFG home to the buyer AJ and/or Barb Kasper of 830 Grelle Ave., Lewiston, ID 83501 as part of the purchase of properties said listed in all documents As per Alliance Title Escrow No. 209673 with the closing date of 12/31/2014.

I certify that this MFG home at the time of sale is free from all encumbrances, taxes, fees and liens except as those specified on the Title or listed below in which is N/A on title, and that I Greg Hall will defend and be held fully responsible for such lawful claims and demands with respect to the MFH, if any.

Buyer accepts full liability for the MFH, damages and any third party liability incurred from the MFH use from the date of sale except encumbrances, taxes, fees or previous liens in which are currently N/A in any current notifications from seller or any other circumstances / notifications.

If applicable, Seller agrees to make arrangement for the reasonable delivery of the MFH title from lien holder to buy immediately – N/A.

X \_\_\_\_\_

Greg L. Hall, Personal Representative

X \_\_\_\_\_ (BUYER)

AJ Kasper

Barbara Kasper

COPY

47344

CERTIFIED

FILED

2013 SEP 17 P 3:22

MARIE J. EGGART  
COUNTY CLERK  
ASOTIN COUNTY, WA

SUPERIOR COURT STATE OF WASHINGTON  
COUNTY OF ASOTIN

IN THE MATTER OF THE ESTATE	)	No. 13	13-4-00074-4
	)		
OF	)		
	)	LETTERS TESTAMENTARY	
LLOYD L. HALL,	)		
	)		
Deceased.	)		
_____	)		

The above named Decedent died possessed of a Last Will and Testament February 10, 1997, leaving property in this state subject to administration. Now, therefore, know all men by these presents, that we do hereby appoint GREG L. HALL administrator and personal representatives of said estate, and whereas said administrator and personal representative have duly qualified, hereby authorize them to administer the same according to Decedent's Will and the law.

Witness my hand and seal of said Court this 17<sup>th</sup> day of September, 2013.

Marie J. Eggart  
Clerk of the Court

LETTERS TESTAMENTARY

Page 1  
William C. Kirsch  
Attorney at Law  
Kirsch & Clark PLLC  
P O Box 9364  
Moscow, Idaho 83843  
208.882.3598 WSB# 11093

17201

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I, MARIE EGGART, County Clerk of the County of Asotin, State of Washington, and ex-officio Clerk of the Superior Court of the State of Washington for Asotin County, do hereby certify that the within and foregoing is a full, true, and correct copy of the original Letters Testamentary and of the whole thereof, as the same is now on file and of record in the above-entitled cause in my office and custody. Said Letters have never been revoked and are still in full force and effect.

WITNESS my hand and seal of said Court this 17<sup>th</sup> day of September, 2013.

MARIE EGGART

County Clerk & Ex-officio Clerk of the  
Superior Court

By: Shula Stachofsky  
Deputy

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LETTERS TESTAMENTARY

Page 2  
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P.O. Box 9384  
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208.882.3598 WSD# 11023

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