



MOBILE HOME REAL ESTATE EXCISE TAX AFFIDAVIT

Submit to County Treasurer of the county in which property is located.

Chapter 82.45 RCW Chapter 458-61A WAC

This form is your receipt when stamped by cashier.

FOR USE WHEN TRANSFERRING TITLE TO MOBILE HOME ONLY

PLEASE TYPE OR PRINT INCOMPLETE AFFIDAVITS WILL NOT BE ACCEPTED

REGISTERED OWNER

Name: J+S Rentals LLC
Street: 1115 Highland Ave SP 58
City: Clarkston State: WA Zip Code: 99403

NEW REGISTERED OWNER

Name: Malissa A. Thompson
Street: 1115 Highland Ave #58
City: Clarkston State: WA Zip Code: 99403

LOCATION OF MOBILE HOME

Name: same
Street:
City: State: Zip Code:

LEGAL OWNER

Name:
Street:
City: State: Zip Code:

PERSONAL PROPERTY PARCEL or ACCOUNT NO. 50041500300010580
LIST ASSESSED VALUE(S): \$ 3400.00

REAL PROPERTY PARCEL or ACCOUNT NO.
LIST ASSESSED VALUE(S): \$

Table with 6 columns: MAKE, YEAR, MODEL, SIZE, SERIAL NO. or I.D., REVENUE TAX CODE NO.
Row 1: MAKE, YEAR 1965, MODEL Frontier, SIZE 60X12, SERIAL NO. 12608544, REVENUE TAX CODE NO.

Date of Sale: 1/15/14
Taxable Sale Price: \$2,000.00
Excise Tax: State \$85.60, Local \$5.00
Delinquent Interest: State \$, Local 0.20
Delinquent Penalty \$
Subtotal \$
State Technology Fee \$ 5.00
Affidavit Processing Fee \$
Total Due \$ 35.60
If exemption claimed, WAC number & title:
WAC No. (Sec/Sub)
WAC Title
A MINIMUM OF \$10.00 IS DUE IN FEE(S) AND/OR TAX.

AFFIDAVIT

I certify under penalty of perjury under the laws of the State of Washington that the foregoing is true and correct.

Signature of Grantor/Agent: [Signature]
Name (print): Eric Spencer
Date and Place of Signing: 1/15/14

Signature of Grantee/Agent: [Signature]
Name (print): Malissa A. Thompson
Date & Place of Signing:

TREASURER'S CERTIFICATE

I hereby certify that property taxes due Asotin County on the mobile home described hereon have been paid to and including the year 2014
Date: 1/15/14
County Treasurer or Deputy: [Signature]

If, in selling (or otherwise transferring ownership of) a mobile home which possesses a tax lien, the seller does not inform the buyer (new owner) of such a lien, the seller is guilty of deliberate deception as it applies to Fraud and/or Theft as defined in Title 9 and 9A RCW (RCW 9.45.060, RCW 9A.56.010 (4d), and RCW 9A.56.020).

THIS SPACE - TREASURER'S USE ONLY

J+S Rental 8984
REV 84 0003 (12/27/06)
HS

PAID

47222

ASOTIN COUNTY TREASURER

COUNTY TREASURER

STATE OF WASHINGTON  
**VEHICLE CERTIFICATE OF OWNERSHIP (TITLE)**

CERTIFICATE NUMBER

**0715103104**

LICENSE NUMBER <b>999466</b>	VEHICLE IDENTIFICATION NUMBER (VIN) <b>12608544</b>	YEAR <b>1965</b>	MAKE <b>FRNTR</b>	MODEL	STYLE	SERIES BODY <b>60/12</b>
DATE ISSUED <b>05/31/2007</b>	ODOMETER MILES <b>0000000</b>	ODOMETER STATUS <b>EXEMPT</b>	FLEET NUMBER	EQUIP NUMBER	FUEL TYPE <b>UNPOWERED</b>	
USE CLASS <b>MOB</b>	SCALE WEIGHT <b>00000</b>	GROSS WEIGHT <b>000000</b>	VEHICLE COLOR	PRIOR TITLE STATE <b>WA</b>	PRIOR TITLE NUMBER <b>9913202405</b>	

COMMENTS  
**5600-2007**

BRANDS

SALE PRICE \$ \_\_\_\_\_

DATE OF SALE \_\_\_\_\_

LEGAL OWNER: When lien is satisfied, release interest by signing below and transmit this document to County Auditor or Agent with proper fee. Failure to properly release and transmit the document within 10 days after lien is satisfied may result in monetary penalty to the debtor pursuant to RCW 46.12.170. TRANSFEREE/BUYER MUST APPLY FOR TRANSFER OF OWNERSHIP WITHIN 15 DAYS FROM DATE OF DELIVERY TO AVOID PENALTY.

LEGAL OWNER

**J AND S RENTALS  
 PO BOX 504  
 ASOTIN WA 99402-0504**

*NOBLES #52*

REGISTERED OWNER

**SAME AS LEGAL OWNER**

SIGNATURE OF LEGAL OWNER HEREBY RELEASES ALL INTEREST IN VEHICLE AS DESCRIBED ABOVE

DATE

SIGNATURE OF REGISTERED OWNER HEREBY RELEASES ALL INTEREST IN VEHICLE DESCRIBED ABOVE

DATE

SIGNATURE OF LEGAL OWNER HEREBY RELEASES ALL INTEREST IN VEHICLE AS DESCRIBED ABOVE

DATE

SIGNATURE OF REGISTERED OWNER HEREBY RELEASES ALL INTEREST IN VEHICLE DESCRIBED ABOVE

DATE

I HEREBY CERTIFY THE RECORDS OF THE DEPARTMENT OF LICENSING SHOW RECORDS LISTED FOR BOTH REGISTERED OWNERS AND LEGAL OWNERS OF THIS VEHICLE RECORD.

*Elizabeth A. Bruce*

DIRECTOR DEPARTMENT OF LICENSING 05/06

0095256 01 MB  
 0095256 01 MB

I certify, to the best of my knowledge, that the ODOMETER READING, as shown below: (CHECK ONE)

NO TENTHS

1. is the ACTUAL MILEAGE of the vehicle  
 2. is in EXCESS OF ITS MECHANICAL LIMITS  
 3. is NOT THE ACTUAL MILEAGE

ODOMETER READING (MILES)

Date of Transfer

TRANSFEREE/BUYER, unless licensed dealer, must transfer title within 10 days of sale. If we warrant the title and certify that the vehicle described herein has been sold to the following:

SIGNATURE OF TRANSFEREE/BUYER

SIGNATURE OF TRANSFEROR/SELLER

ADDRESS OF TRANSFEREE/BUYER

ADDRESS OF TRANSFEROR/SELLER

FEDERAL REGULATION AND STATE LAW REQUIRE THAT YOU STATE THE MILEAGE IN CONNECTION WITH THE TRANSFER OF OWNERSHIP. FAILURE TO COMPLETE ODOMETER STATEMENT OR PROVIDING FALSE INFORMATION MAY BE SUBJECT TO PENALTY AND/OR IMPROVEMENT.

**IDENTIFY CATERING**

**TIT / ALTERNATIVE FINANCING VOID WHERE APPLICABLE**

**47222**