

REAL ESTATE EXCISE TAX AFFIDAVIT
CHAPTER 82.45 RCW - CHAPTER 458-61A WAC

This form is your receipt when stamped by cashier.

THIS AFFIDAVIT WILL NOT BE ACCEPTED UNLESS ALL AREAS ON ALL PAGES ARE FULLY COMPLETED
(See back of last page for instructions)

Check box if partial sale of property

If multiple owners, list percentage of ownership next to name.

| | | | |
|--|--|---|--|
| SELLER GRANTOR | Name <u>Jeff Appleford</u> | BUYER GRANTEE | Name <u>Carole A. Billin as Trustee</u> |
| | Mailing Address <u>Marilyn Appleford</u> | | of the <u>Carole A. Billin Revocable Trust</u> |
| | City/State/Zip <u>P.O. Box 92</u> | | Mailing Address <u>2720 Ruby Vista Dr.</u> |
| | Phone No. (including area code) <u>Asotin WA 99402</u> | | City/State/Zip <u>Elko NV 89801</u> |
| Send all property tax correspondence to: <input checked="" type="checkbox"/> Same as Buyer/Grantee | | List all real and personal property tax parcel account numbers - check box if personal property | |
| Name <u>Carole A. Billin as Trustee of the Carole A.</u> | | 10560009620030000 <input type="checkbox"/> | |
| Mailing Address <u>2720 Ruby Vista Dr.</u> | | 20084600770000000 <input type="checkbox"/> | |
| City/State/Zip <u>Elko NV 89801</u> | | <input type="checkbox"/> | |
| Phone No. (including area code) _____ | | <input type="checkbox"/> | |
| | | List assessed value(s) | |
| | | 88,000.00 | |
| | | 71,678.00 | |

4 Street address of property: Bare land - Anatone, WA 99401

This property is located in unincorporated Asotin County OR within city of Unicorp

Check box if any of the listed parcels are being segregated from a larger parcel.

Legal description of property (if more space is needed, you may attach a separate sheet to each page of the affidavit)
See attached legal description.

5 Select Land Use Code(s):
94 Open space land RCW 84.34

enter any additional codes: _____
(See back of last page for instructions)

Is this property exempt from property tax per chapter 84.36 RCW (nonprofit organization)? YES NO

6 Is this property designated as forest land per chapter 84.33 RCW? YES NO

Is this property classified as current use (open space, farm and agricultural, or timber) land per chapter 84.34? YES NO

Is this property receiving special valuation as historical property per chapter 84.26 RCW? YES NO

If any answers are yes, complete as instructed below.

(1) NOTICE OF CONTINUANCE (FOREST LAND OR CURRENT USE)
NEW OWNER(S): To continue the current designation as forest land or classification as current use (open space, farm and agriculture, or timber) land, you must sign on (3) below. The county assessor must then determine if the land transferred continues to qualify and will indicate by signing below. If the land no longer qualifies or you do not wish to continue the designation or classification, it will be removed and the compensating or additional taxes will be due and payable by the seller or transferor at the time of sale. (RCW 84.33.140 or RCW 84.34.108). Prior to signing (3) below, you may contact your local county assessor for more information.

This land does does not qualify for continuance.

[Signature] DEPUTY ASSESSOR 1/14/14 DATE

(2) NOTICE OF COMPLIANCE (HISTORIC PROPERTY)
NEW OWNER(S): To continue special valuation as historic property, sign (3) below. If the new owner(s) does not wish to continue, all additional tax calculated pursuant to chapter 84.26 RCW, shall be due and payable by the seller or transferor at the time of sale.

(3) OWNER(S) SIGNATURE
Carole A. Billin Trustee
PRINT NAME Carole A. Billin Trustee

List all personal property (tangible and intangible) included in selling price.

If claiming an exemption, list WAC number and reason for exemption:
WAC No. (Section/Subsection) _____
Reason for exemption _____

Type of Document Statutory Warranty Deed (SWD)

Date of Document 01/09/14

| | | |
|-----------------------------|----|------------|
| Gross Selling Price | \$ | 330,000.00 |
| *Personal Property (deduct) | \$ | 0.00 |
| Exemption Claimed (deduct) | \$ | 0.00 |
| Taxable Selling Price | \$ | 330,000.00 |
| Excise Tax : State | \$ | 4,224.00 |
| Local | \$ | 825.00 |
| *Delinquent Interest: State | \$ | 0.00 |
| Local | \$ | 0.00 |
| *Delinquent Penalty | \$ | 0.00 |
| Subtotal | \$ | 5,049.00 |
| *State Technology Fee | \$ | 5.00 |
| *Affidavit Processing Fee | \$ | 0.00 |
| Total Due | \$ | 5,054.00 |

A MINIMUM OF \$10.00 IS DUE IN FEE(S) AND/OR TAX
*SEE INSTRUCTIONS

8 I CERTIFY UNDER PENALTY OF PERJURY THAT THE FOREGOING IS TRUE AND CORRECT.

Signature of Grantor or Grantor's Agent [Signature] Name (print) Jeff Appleford

Signature of Grantee or Grantee's Agent [Signature] Name (print) Carole A. Billin as Trustee

Date & city of signing: 1/14/2014 - Clarkston, WA Date & city of signing: 1-11-2014, Meredith, NH #03253

Perjury: Perjury is a class C felony which is punishable by imprisonment in the state correctional institution for a maximum term of not more than five years, or by a fine in an amount fixed by the court of not more than five thousand dollars (\$5,000.00), or by both imprisonment and fine (RCW 9A.20.020 (1C)).

REV 84 0001a (02/13/07) THIS SPACE - TREASURER'S USE ONLY

A TEC 7378

PAID

COUNTY TREASURER

47221

ASOTIN COUNTY TREASURER

EXHIBIT "A"

215419

PARCEL I:

A parcel of land located in the Southwest Quarter of Section 7, Township 8 North, Range 46 East of the Willamette Meridian, Asotin County, Washington, described as follows: Commencing at the Southwest corner of said Section 7; thence along the South line of said section North 88°09'00" East a distance of 1,314.69 feet to the Point of Beginning; thence parallel with the West line of said Southwest Quarter, North 02°17'18" West a distance of 2,646.46 feet to the North line of said Southwest Quarter; thence along said North line, North 88°31'18" East a distance of 658.99 feet; thence parallel with said West line of said Southwest Quarter, South 02°17'18" East a distance of 2,642.18 feet to the South line of said Section 7; thence along said South line, South 88°09'00" West a distance of 658.94 feet to the Point of Beginning. Also known as Parcel 3 on Record of Survey recorded July 5, 2007 as Instrument No. 300101.

PARCEL II:

The South one-half of Section 7, Township 8 North, Range 46, East of the Willamette Meridian.

EXCEPTING THEREFROM a parcel of land in the Southeast Quarter of Section 7, Township 8 North, Range 46 East of the Willamette Meridian, in the County of Asotin, State of Washington, more particularly described as follows: Beginning at the Southeast corner of Section 7, Township 8 North, Range 46 East of the Willamette Meridian; thence West along the South line of said section for a distance of 438.6 feet; thence Northerly along a fence for the following courses, North 1°15'21" East for a distance of 620.4 feet; thence North 54°09'53" West for a distance of 381.3 feet; thence North 31°23'23" West for a distance of 223.4 feet; thence North 11°47'54" West for a distance of 290.4 feet; thence North 12°36'56" West for a distance of 326.8 feet; thence North 14°20'08" East for a distance of 1016.4 feet more or less to a point on the North line of the Southeast Quarter of Section 7; thence South 89°42'01" East along said North line of the Southeast Quarter for a distance of 711.8 feet more or less to the East line of Section 7; thence South 0°23'24" East along the East line of Section 7 for a distance 2618.5 feet more or less to the Point of Beginning.

Excepting the State Highway 129 right-of-way along the East line and the County Road (02150 Savage Road) right-of-way along the South line.

AND FURTHER EXCEPTING THEREFROM: A parcel of land located in the Southwest Quarter of Section 7, Township 8 North, Range 46 East of the Willamette Meridian, Asotin County, Washington, described as follows: Commencing at the Southwest corner of said Section 7; thence along the South line of said section North 88°09'00" East a distance of 1,314.69 feet to the Point of Beginning; thence parallel with the West line of said Southwest Quarter, North 02°17'18" West a distance of 2,646.46 feet to the North line of said Southwest Quarter; thence along said North line, North 88°31'18" East a distance of 658.99 feet; thence parallel with said West line of said Southwest Quarter, South 02°17'18" East a distance of 2,642.18 feet to the South line of said Section 7; thence along said South line, South 88°09'00" West a distance of 658.94 feet to the Point of Beginning. Excepting the State Highway 129 right-of-way along the East line and the County Road (02150 Savage Road) right-of-way along the South line.

Said Parcel II is also known as Parcels 1, 2 and 4 on Record of Survey recorded July 5, 2007 as Instrument No. 300101.

Parcel III

TOGETHER WITH an easement for ingress and egress for farming purposes only to and from the real property hereinabove described to and from State Highway 129 over, across and along the road as the same now exists on the hereinbelow described real property.

A parcel of land in the Southeast Quarter of Section 7, Township 8 North, Range 46 East of the Willamette Meridian, in the County of Asotin, State of Washington, more particularly described as follows: Beginning at the Southeast corner of Section 7, Township 8 North, Range 46 East of the Willamette Meridian; thence West along the South line of said section for a distance of 438.6 feet; thence Northerly along a fence for the following courses, North 1°15'21" East for a distance of 620.4 feet; thence North 54°09'53" West for a distance of 381.3 feet; thence North 31°23'23" West for a distance of 223.4 feet; thence North 11°47'54" West for a distance of 290.4 feet; thence North 12°36'56" West for a distance of 326.8 feet; thence North 14°20'08" East for a distance of 1016.4 feet more or less to a point on the North line of the Southeast Quarter of Section 7; thence South 89°42'01" East along said North line of the Southeast Quarter for a distance of 711.8 feet more or less to the East line of Section 7; thence South 0°23'24" East along the East line of Section 7 for a distance 2618.5 feet more or less to the Point of Beginning.

Excepting the State Highway 129 right-of-way along the East line and the County Road (02150 Savage Road) right-of-way along the South line.

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