

**REAL ESTATE EXCISE TAX AFFIDAVIT**

This form is your receipt when stamped by cashier.

PLEASE TYPE OR PRINT

CHAPTER 82.45 RCW - CHAPTER 458-61A WAC

**THIS AFFIDAVIT WILL NOT BE ACCEPTED UNLESS ALL AREAS ON ALL PAGES ARE FULLY COMPLETED**

(See back of last page for instructions)

Check box if partial sale of property

If multiple owners, list percentage of ownership next to name

<b>1</b> SELLER GRANTOR	Name <u>Estate of Robert Marlin Moore</u> <u>(a/k/a R. Marlin Moore &amp; Robert M. Moore)</u>	<b>2</b> BUYER GRANTEE	Name <u>Darlene L. Moore</u>
	Mailing Address <u>1620 Alder Avenue</u>		Mailing Address <u>1620 Alder Avenue</u>
	City/State/Zip <u>Lewiston, ID 83501</u>		City/State/Zip <u>Lewiston, ID 83501</u>
	Phone No. (including area code) <u>(208) 790-0425</u>		Phone No. (including area code) <u>(208) 790-0425</u>
<b>3</b> Send all property tax correspondence to <input checked="" type="checkbox"/> Same as Buyer/Grantee		List all real and personal property tax parcel account numbers - check box if personal property	
Name _____		1-056-00-049-0007-0000 <input type="checkbox"/>	
Mailing Address _____		_____ <input type="checkbox"/>	
City/State/Zip _____		_____ <input type="checkbox"/>	
Phone No. (including area code) _____		_____ <input type="checkbox"/>	
		List assessed value(s)	
		\$35,000.00	

**4** Street address of property: Unplatted Anaton, Asotin County, Washington

This property is located in Asotin County

Check box if any of the listed parcels are being segregated from another parcel, are part of a boundary line adjustment or parcels being merged

Legal description of property (if more space is needed, you may attach a separate sheet to each page of the affidavit)

See, Exhibit "A" attached hereto.

**5** Select Land Use Code(s):

U1 - Undeveloped land (land only)

enter any additional codes: \_\_\_\_\_

(See back of last page for instructions)

Was the seller receiving a property tax exemption or deferral under chapters 84.36, 84.37, or 84.38 RCW (nonprofit organization, senior citizen, or disabled person, homeowner with limited income)?

YES  NO

**6**

Is this property designated as forest land per chapter 84.33 RCW? YES  NO

Is this property classified as current use (open space, farm and agricultural, or timber) land per chapter 84.34 RCW? YES  NO

Is this property receiving special valuation as historical property per chapter 84.26 RCW? YES  NO

If any answers are yes, complete as instructed below.

**(1) NOTICE OF CONTINUANCE (FOREST LAND OR CURRENT USE)**  
NEW OWNER(S): To continue the current designation as forest land or classification as current use (open space, farm and agriculture, or timber) land, you must sign on (3) below. The county assessor must then determine if the land transferred continues to qualify and will indicate by signing below. If the land no longer qualifies or you do not wish to continue the designation or classification, it will be removed and the compensating or additional taxes will be due and payable by the seller or transferor at the time of sale. (RCW 84.33.140 or RCW 84.34.108). Prior to signing (3) below, you may contact your local county assessor for more information.

This land  does  does not qualify for continuance.

DEPUTY ASSESSOR \_\_\_\_\_ DATE \_\_\_\_\_

**(2) NOTICE OF COMPLIANCE (HISTORIC PROPERTY)**  
NEW OWNER(S): To continue special valuation as historic property, sign (3) below. If the new owner(s) does not wish to continue, all additional tax calculated pursuant to chapter 84.26 RCW, shall be due and payable by the seller or transferor at the time of sale.

**(3) OWNER(S) SIGNATURE**

PRINT NAME \_\_\_\_\_

**7** List all personal property (tangible and intangible) included in selling price.

If claiming an exemption, list WAC number and reason for exemption:

WAC No. (Section/Subsection) 458-61A-202

Reason for exemption Inheritance

Type of Document Personal Representative's Deed

Date of Document 7/31/15

Gross Selling Price \$	0.00
*Personal Property (deduct) \$	
Exemption Claimed (deduct) \$	
Taxable Selling Price \$	0.00
Excise Tax - State	0.00
<u>0.0025</u> Local	0.00
*Delinquent Interest - State	
Local	
*Delinquent Penalty	
Subtotal \$	0.00
*State Technology Fee \$	5.00
*Affidavit Processing Fee \$	5.00
Total Due \$	10.00

A MINIMUM OF \$10.00 IS DUE IN FEE(S) AND/OR TAX  
\*SEE INSTRUCTIONS

**8** I CERTIFY UNDER PENALTY OF PERJURY THAT THE FOREGOING IS TRUE AND CORRECT.

Signature of Grantor or Grantor's Agent [Signature] Signature of Grantee or Grantee's Agent [Signature]

Name (print) Darlene L. Moore, Personal Representative Name (print) Darlene L. Moore, Individually

Date & city of signing: 7-31-15 Lewiston, ID Date & city of signing: 7-31-15, Lewiston, ID

**Perjury:** Perjury is a class C felony which is punishable by imprisonment in the state correctional institution for a maximum term of not more than five years, or by a fine in an amount fixed by the court of not more than five thousand dollars (\$5,000.00), or by both imprisonment and fine (RCW 9A.20.021 (1)(c)).

REV 84 0001a (05/21/15) THIS SPACE - TREASURER'S USE ONLY COUNTY TREASURER

*Risley Law Ofc.*  
*(Pa)*  
*Ch #3740*

**PAID**  
**AUG 14 2015**  
ASOTIN COUNTY  
TREASURER

48618  
48618

# EXHIBIT A

Situate in the County of Asotin, State of Washington,  
to wit:

That part of Government Lot Two (2), Section Thirty-five (35), Township 7 North, Range Forty-four (44), East of the Willamette Meridian, Asotin County, Washington, more particularly described as follows:

Commencing at the Northeast corner of said Section Thirty-five (35); thence South  $0^{\circ}29'$  West a distance of 1112.94 feet to the centerline of State Highway #3 (S.R. 129) and Highway Station 696+78.3; thence South  $74^{\circ}59'48''$  West a distance of 97.40 feet; thence North  $50^{\circ}51'59''$  West a distance of 368.35 feet; thence North  $69^{\circ}27'09''$  West a distance of 226.02 feet; thence North  $86^{\circ}36'19''$  West a distance of 167.86 feet; thence South  $71^{\circ}33'29''$  West a distance of 215.62 feet; thence South  $18^{\circ}26'31''$  East a distance of 20.0 feet to the True Place of Beginning; thence continue South  $18^{\circ}26'31''$  East a distance of 180 feet; thence South  $83^{\circ}54'13''$  East a distance of 157.81 feet; thence North  $15^{\circ}50'29''$  West a distance of 245.38 feet; thence South  $71^{\circ}33'29''$  West a distance of 154.71 feet to the True Place of Beginning.

SUBJECT TO an easement for pedestrian travel and sports fishing, and the right without further charge to use, maintain and construct or improve as necessary for public recreation purposes, recorded April 10, 1970 as Asotin County Instrument #106165.

SUBJECT TO an easement for the right without further charge to use, maintain and construct or improve as necessary for public recreation purposes the above described land, recorded August 31, 1972, as Asotin County Instrument #113860.

48618