

**REAL ESTATE EXCISE TAX AFFIDAVIT**

PLEASE TYPE OR PRINT

CHAPTER 82.45 RCW – CHAPTER 458-61A WAC

This form is your receipt when stamped by cashier

**THIS AFFIDAVIT WILL NOT BE ACCEPTED UNLESS ALL AREAS ON ALL PAGES ARE FULLY COMPLETED**

(See back of last page for instructions)

Check box if partial sale of property

If multiple owners, list percentage of ownership next to name

1 SELLER GRANTOR	Name <b>CLEAR RECON CORP, A WASHINGTON CORPORATION</b>	2 BUYER GRANTEE	Name <b>FEDERAL NATIONAL MORTGAGE ASSOCIATION</b>
	Mailing Address <b>9311 S.E. 36th Street, Suite 100</b>		Mailing Address <b>14221 Dallas Parkway, Suite 1000</b>
	City/State/Zip <b>Mercer Island, WA 98040</b>		City/State/Zip <b>Dallas, TX 75254-2951</b>
	Phone No. (including area code) <b>(206) 707-9599</b>		Phone No. (including area code)

3 Send all property tax correspondence to:  Same as Buyer/Grantee

Name \_\_\_\_\_  
Mailing Address \_\_\_\_\_  
City/State/Zip \_\_\_\_\_  
Phone No. (including area code) \_\_\_\_\_

List all real and personal property tax parcel account numbers – check box if personal property

1-004-20-001-0008-0000	<input type="checkbox"/>	List assessed value(s) <b>122000</b>
_____	<input type="checkbox"/>	_____
_____	<input type="checkbox"/>	_____
_____	<input type="checkbox"/>	_____

4 Street address of property **527 13TH STREET, CLARKSTON, WASHINGTON 99403**

This property is located in **Asotin County**

Check box if any of the listed parcels are being segregated from another parcel, are part of a boundary line adjustment or parcels being merged

Legal description of property (if more space is needed, you may attach a separate sheet to each page of the affidavit)

**THE NORTH 60 FEET OF THE SOUTH 330 FEET OF LOT 1 OF BLOCK "AA" OF VINELAND, ACCORDING TO PLAT RECORDED IN BOOK A OF PLATS, PAGE(S) 42. RECORDS OF ASOTIN COUNTY, WASHINGTON.**

5 Select Land Use Code(s):

**11 - Household single family units**

enter any additional codes: \_\_\_\_\_

(See back of last page for instructions)

YES NO

Is this property exempt from property tax per chapter 84.36 RCW (nonprofit organization)?

6 YES NO

Is this property designated as forest land per chapter 84.33 RCW?

Is this property classified as current use (open space, farm and agricultural, or timber) land per chapter 84.34?

Is this property receiving special valuation as historical property per chapter 84.26 RCW?

If any answers are yes, complete as instructed below

(1) NOTICE OF CONTINUANCE (FOREST LAND OR CURRENT USE)

NEW OWNER(S): To continue the current designation as forest land or classification as current use (open space, farm and agriculture, or timber) land, you must sign on (3) below. The county assessor must then determine if the land transferred continues to qualify and will indicate by signing below. If the land no longer qualifies or you do not wish to continue the designation or classification, it will be removed and the compensating or additional taxes will be due and payable by the seller or transferor at the time of sale. (RCW 84.33.140 or RCW 84.34.108). Prior to signing (3) below, you may contact your local county assessor for more information.

This land  does  does not qualify for continuance.

DEPUTY ASSESSOR \_\_\_\_\_ DATE \_\_\_\_\_

(2) NOTICE OF COMPLIANCE (HISTORIC PROPERTY)

NEW OWNER(S): To continue special valuation as historic property, sign (3) below. If the new owner(s) does not wish to continue, all additional tax calculated pursuant to chapter 84.26 RCW, shall be due and payable by the seller or transferor at the time of sale.

(3) OWNER(S) SIGNATURE

\_\_\_\_\_  
PRINT NAME

7 List all personal property (tangible and intangible) included in selling price.

If claiming an exemption, list WAC number and reason for exemption.

WAC No. (Section/Subsection) **458-61A-208(4)**

Reason for exemption  
**TRUSTEE'S SALE DOT# 309100 10/24/2008**

Type of Document **TRUSTEE'S DEED**

Date of Document **7/27/15**

Gross Selling Price \$	101,700.00
*Personal Property (deduct) \$	0.00
Exemption Claimed (deduct) \$	101,700.00
Taxable Selling Price \$	0.00
Excise Tax: State \$	0.00
<input type="text" value="0.0025"/> Local \$	0.00
*Delinquent Interest: State \$	_____
Local \$	_____
*Delinquent Penalty \$	_____
Subtotal \$	0.00
*State Technology Fee \$	5.00
*Affidavit Processing Fee \$	5.00
Total Due \$	10.00

A MINIMUM OF \$10.00 IS DUE IN FEE(S) AND/OR TAX  
\*SEE INSTRUCTIONS

8 I CERTIFY UNDER PENALTY OF PERJURY THAT THE FOREGOING IS TRUE AND CORRECT.

Signature of Grantor or Grantor's Agent *[Signature]*  
Name (print) **Nicole Yost**  
Date & city of signing: **7/27/15 San Diego**

Signature of Grantee or Grantee's Agent *[Signature]*  
Name (print) **Fannie Mae, AKA Federal National Mortgage Association**  
Date & city of signing: **7/24/15 SANDIEGO**

Perjury: Perjury is a class C felony which is punishable by imprisonment in the state correctional institution for a term of not more than five years, or by a fine in an amount fixed by the court of not more than five thousand dollars (\$5,000.00) or by both imprisonment and a fine.

By: **Aldridge Pite, LLP, successor to Pite Duncan, LLP as a result of the merger of Pite Duncan, LLP into Aldridge Pite, LLP as its attorney in fact.**

REV 84 0001ae (2/28/13) THIS SPACE - TREASURER'S USE ONLY

**JUL 31 2015**

ASOTIN COUNTY TREASURER

18612  
48612

ATEC CK# 200011881  
*[Signature]*