



REAL ESTATE EXCISE TAX AFFIDAVIT

This form is your receipt when stamped by cashier.

PLEASE TYPE OR PRINT

CHAPTER 82.45 RCW - CHAPTER 458-61A WAC

THIS AFFIDAVIT WILL NOT BE ACCEPTED UNLESS ALL AREAS ON ALL PAGES ARE FULLY COMPLETED

(See back of last page for instructions)

Check box if partial sale of property

If multiple owners, list percentage of ownership next to name

| | | | |
|---------------------------------|---------------------------------------|---------------------------------|--|
| SELLER GRANTOR | 1 Name <u>Brian D. Wilson</u> | BUYER GRANTEE | 2 Name <u>Redgy G. Erb</u> |
| | <u>Norma Savage</u> | | <u>Christina M. Erb</u> |
| | Mailing Address <u>P.O. Box 524</u> | | Mailing Address <u>FDD 4676 ONSTOT ROAD</u> |
| | City/State/Zip <u>Asotin WA 99402</u> | | City/State/Zip <u>ASOTIN, WA. 99402</u> |
| Phone No. (including area code) | | Phone No. (including area code) | |

3 Send all property tax correspondence to: Same as Buyer/Grantee

Name Redgy G. Erb Christina M. Erb

Mailing Address ~~FDD~~ 4676 Onstot Rd.

City/State/Zip Asotin,

Phone No. (including area code)

| | |
|---|------------------------|
| 4 List all real and personal property tax parcel account numbers - check box if personal property | List assessed value(s) |
| <u>20084500213780000</u> <input type="checkbox"/> | <u>70,210.00</u> |
| <u>20084500225000000</u> <input type="checkbox"/> | <u>1,450.00</u> |
| <input type="checkbox"/> | |
| <input type="checkbox"/> | |

4 Street address of property: 4676 Onstot Rd. - Asotin, WA 99402

This property is located in unincorporated Asotin County OR within city of Unincorp

Check box if any of the listed parcels are being segregated from another parcel, are part of a boundary line adjustment or parcels being merged.

See attached legal description.

5 Select Land Use Code(s): 11 Household, single family units

enter any additional codes: 81

(See back of last page for instructions)

| | | |
|--|--------------------------|-------------------------------------|
| | YES | NO |
| Was the seller receiving a property tax exemption or deferral under chapters 84.36, 84.37, or 84.38 RCW (nonprofit organization, senior citizen, or disabled person, homeowner with limited income)? | <input type="checkbox"/> | <input checked="" type="checkbox"/> |

| | | |
|---|--------------------------|-------------------------------------|
| | YES | NO |
| Is this property designated as forest land per chapter 84.33 RCW? | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| Is this property classified as current use (open space, farm and agricultural, or timber) land per chapter 84.34 RCW? | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| Is this property receiving special valuation as historical property per chapter 84.26 RCW? | <input type="checkbox"/> | <input checked="" type="checkbox"/> |

If any answers are yes, complete as instructed below.

(1) NOTICE OF CONTINUANCE (FOREST LAND OR CURRENT USE)
 NEW OWNER(S): To continue the current designation as forest land or classification as current use (open space, farm and agriculture, or timber) land, you must sign on (3) below. The county assessor must then determine if the land transferred continues to qualify and will indicate by signing below. If the land no longer qualifies or you do not wish to continue the designation or classification, it will be removed and the compensating or additional taxes will be due and payable by the seller or transferor at the time of sale. (RCW 84.33.140 or RCW 84.34.108). Prior to signing (3) below, you may contact your local county assessor for more information.

This land does does not qualify for continuance.

 DEPUTY ASSESSOR DATE

(2) NOTICE OF COMPLIANCE (HISTORIC PROPERTY)
 NEW OWNER(S): To continue special valuation as historic property, sign (3) below. If the new owner(s) does not wish to continue, all additional tax calculated pursuant to chapter 84.26 RCW, shall be due and payable by the seller or transferor at the time of sale.

(3) OWNER(S) SIGNATURE

 PRINT NAME

7 List all personal property (tangible and intangible) included in selling price.

If claiming an exemption, list WAC number and reason for exemption:

WAC No. (Section/Subsection) _____

Reason for exemption _____

Type of Document Statutory Warranty Deed (SWD)

Date of Document 07/29/15

| | |
|--------------------------------|-------------------|
| Gross Selling Price \$ | <u>235,000.00</u> |
| *Personal Property (deduct) \$ | <u>0.00</u> |
| Exemption Claimed (deduct) \$ | <u>0.00</u> |
| Taxable Selling Price \$ | <u>235,000.00</u> |
| Excise Tax : State \$ | <u>3,008.00</u> |
| Local \$ | <u>587.50</u> |
| *Delinquent Interest: State \$ | <u>0.00</u> |
| Local \$ | <u>0.00</u> |
| *Delinquent Penalty \$ | <u>0.00</u> |
| Subtotal \$ | <u>3,595.50</u> |
| *State Technology Fee \$ | <u>5.00 5.00</u> |
| *Affidavit Processing Fee \$ | <u>0.00</u> |
| Total Due \$ | <u>3,600.50</u> |

A MINIMUM OF \$10.00 IS DUE IN FEE(S) AND/OR TAX
 *SEE INSTRUCTIONS

8 I CERTIFY UNDER PENALTY OF PERJURY THAT THE FOREGOING IS TRUE AND CORRECT.

| | |
|--|--|
| Signature of Grantor or Grantor's Agent <u>[Signature]</u> | Signature of Grantee or Grantee's Agent <u>[Signature]</u> |
| Name (print) <u>Brian D. Wilson</u> | Name (print) <u>Redgy G. Erb</u> |
| Date & city of signing: <u>7/29/2015 - Clarkston, WA</u> | Date & city of signing: <u>7/30/15 Clarkston WA</u> |

Perjury: Perjury is a class C felony which is punishable by imprisonment in the state correctional institution for a maximum term of not more than five years, or by a fine in an amount fixed by the court of not more than five thousand dollars (\$5,000.00), or by both imprisonment and fine (RCW 9A.20.020 (1C)).

EXHIBIT "A"

277040

That part of Govt. Lot 2 of the NW 1/4 NE 1/4, Lot 3 NE 1/4NW1/4 and the Southeast Quarter of the Northwest Quarter and of the Southwest Quarter of the Northeast Quarter of Section 2 of Township 8 North, Range 45 East of the Willamette Meridian, Asotin County, Washington, more particularly described as follows: Commencing at the Northeast corner of said Lot 2; thence South 0°14'45" West along the East line of Lot 2 and the Southwest Quarter of the Northwest Quarter for a distance of 2011.42 feet to the True Place of Beginning; thence North 88°29' West a distance of 503.44 feet; thence North 82°35'23" West a distance of 124.60 feet; thence North 7°32'45" West a distance of 682.98 feet; thence North 8°23'26" West a distance of 449.55 feet; thence North 0°05'42" East a distance of 265.21 feet; thence North 84°56'45" West a distance of 58.46 feet; thence North 64°57'55" West a distance of 1400.74 feet to a point on the West line of said Lot 3; thence South 0°18'15" West along said West line a distance of 559.93 feet; thence South 88°48'30" East a distance of 230.61 feet; thence South 3°38'54" East a distance of 218.27 feet; thence South 21°22'45" East a distance of 340.90 feet; thence North 37°42'05" East a distance of 387.33 feet; thence South 88°19'48" East a distance of 301.27 feet; thence South 38°55'46" East a distance of 240.49 feet; thence South 0°43'13" West a distance of 233.10 feet; thence South 14°28'32" West a distance of 327.64 feet; thence South 32°09'28" West a distance of 388.54 feet; thence South 24°37'28" West a distance of 40.68 feet; thence North 89°29'17" East a distance of 487.88 feet; thence North 7°29'54" East a distance of 216.25 feet; thence North 18°58'17" East a distance of 238.79 feet; thence South 62°26'16" East a distance of 55.0 feet; thence South 56°25'06" East a distance of 452.94 feet; thence South 67°30'34" East a distance of 273.65 feet; thence South 60°06'25" East a distance of 154.16 feet; thence North 89°52'34" East a distance of 55.21 feet; thence South 0°45'24" East a distance of 176.55 feet to a point on the North right of way line of the County road; thence South 89°58' East along said right of way line a distance of 447.70 feet to a point on the East line of said Southwest Quarter of the Northeast Quarter; thence North 0°14'45" East along said East line a distance of 527.83 feet to the True Place of Beginning.

48610