Department of Revenue
Washington State

PLEASE TYPE OR PRINT

# REAL ESTATE EXCISE TAX AFFIDAVIT

CHAPTER 82.45 RCW – CHAPTER 458-61A WAC

This form is your receipt when stamped by cashier.

**THIS AFFIDAVIT WILL NOT BE ACCEPTED UNLESS ALL AREAS ON ALL PAGES ARE FULLY COMPLETED**

(See back of last page for instructions)

☐ Check box if partial sale of property

If multiple owners, list percentage of ownership next to name.

**1 SELLER GRANTOR**

Name: FANNIE MAE A/K/A FEDERAL NATIONAL MORTGAGE ASSOCIATION

Mailing Address: P.O. Box 650043

City/State/Zip: Dallas, TX 75265-0043

Phone No. (including area code):

**2 BUYER GRANTEE**

Name: Tammy L. Pearce an unmarried woman

Mailing Address: 2025 9th Avenue

City/State/Zip: Clarkston, WA 99403

Phone No. (including area code):

**3** Send all property tax correspondence to: ☑ Same as Buyer/Grantee

Name:

Mailing Address:

City/State/Zip:

Phone No. (including area code):

List all real and personal property tax parcel account numbers – check box if personal property

1-122-02-002--0001-0000 ☐

List assessed value(s)

212,000.-

**4** Street address of property: 2025 9th Avenue, Clarkston, WA 99403.

This property is located in Clarkston

☐ Check box if any of the listed parcels are being segregated from another parcel, are part of a boundary line adjustment or parcels being merged.

Legal description of property (if more space is needed, you may attach a separate sheet to each page of the affidavit)

The North 129 Feet of the South 249 feet of the West 85.27 feet of the East 155.81 feet if Lot 2 in Block 2 of Town & Country Estates Addition according to the official plat thereof, filed in Book C of Plats at Page(s) 126, records of Asotin County, Washington

**5** Select Land Use Code(s):

11 - Household, single family units

enter any additional codes:

(See back of last page for instructions)

| | YES | NO |
|---|---|---|
| Is this property exempt from property tax per chapter 84.36 RCW (nonprofit organization)? | ☐ | ☑ |

**6**

| | YES | NO |
|---|---|---|
| Is this property designated as forest land per chapter 84.33 RCW? | ☐ | ☑ |
| Is this property classified as current use (open space, farm and agricultural, or timber) land per chapter 84.34? | ☐ | ☑ |
| Is this property receiving special valuation as historical property per chapter 84.26 RCW? | ☐ | ☑ |

If any answers are yes, complete as instructed below.

**(1) NOTICE OF CONTINUANCE (FOREST LAND OR CURRENT USE)**

NEW OWNER(S): To continue the current designation as forest land or classification as current use (open space, farm and agriculture, or timber) land, **you must sign on (3) below**. The county assessor must then determine if the land transferred continues to qualify and will indicate by signing below. If the land no longer qualifies or you do not wish to continue the designation or classification, it will be removed and the compensating or additional taxes will be due and payable by the seller or transferor at the time of sale. (RCW 84.33.140 or RCW 84.34.108). Prior to signing (3) below, you may contact your local county assessor for more information.

This land ☐ does ☑ does not qualify for continuance.

DEPUTY ASSESSOR DATE

**(2) NOTICE OF COMPLIANCE (HISTORIC PROPERTY)**

NEW OWNER(S): To continue special valuation as historic property, **sign (3) below**. If the new owner(s) does not wish to continue, all additional tax calculated pursuant to chapter 84.26 RCW, shall be due and payable by the seller or transferor at the time of sale.

**(3) OWNER(S) SIGNATURE**

**PRINT NAME**

**7** List all personal property (tangible and intangible) included in selling price.

If claiming an exemption, list WAC number and reason for exemption:

WAC No. (Section/Subsection): 458-61A-205 (2)

Reason for exemption: government transfer/ government seller

Type of Document: Special Limited Warranty Deed

Date of Document: 4/29/15

| | |
|---|---|
| Gross Selling Price | $ 190,000.00 |
| *Personal Property (deduct) | $ |
| Exemption Claimed (deduct) | $ 190,000.00 |
| Taxable Selling Price | $ 0.00 |
| Excise Tax : State | $ 0.00 |
| 0.0025 Local | $ 0.00 |
| *Delinquent Interest: State | $ |
| Local | $ |
| *Delinquent Penalty | $ |
| Subtotal | $ 0.00 |
| *State Technology Fee | $ 5.00 |
| *Affidavit Processing Fee | $ |
| Total Due | $ 10.00 |

**A MINIMUM OF $10.00 IS DUE IN FEE(S) AND/OR TAX**

*SEE INSTRUCTIONS

**8** **I CERTIFY UNDER PENALTY OF PERJURY THAT THE FOREGOING IS TRUE AND CORRECT.**

Signature of **Grantor or Grantor's Agent**

Name (print): Amber Gerber

Date & city of signing: Irvine Ca 4/29/2015

Signature of **Grantee or Grantee's Agent**

Name (print): Erica Demelo

Date & city of signing: Irvine CA 4/29/2015

**Perjury:** Perjury is a class C felony which is punishable by imprisonment in the state correctional institution for a maximum term of not more than five years, or by a fine in an amount fixed by the court of not more than five thousand dollars ($5,000.00), or by both imprisonment and fine (RCW 9A.20.020 (1C)).

REV 84 0001ae (07/07/09)

THIS SPACE - TREASURER'S USE ONLY

COUNTY ASSESSOR

Service Link # 304100

PAID

APR 30 2015

ASOTIN COUNTY TREASURER

18374