



REAL ESTATE EXCISE TAX AFFIDAVIT

This form is your receipt when stamped by cashier.

PLEASE TYPE OR PRINT

CHAPTER 82.45 RCW - CHAPTER 458-61A WAC

THIS AFFIDAVIT WILL NOT BE ACCEPTED UNLESS ALL AREAS ON ALL PAGES ARE FULLY COMPLETED

(See back of last page for instructions)

Check box if partial sale of property

If multiple owners, list percentage of ownership next to name

Form sections 1 and 2: Seller/Grantor (Paul G. Dagelen, Corinna Dagelen) and Buyer/Grantee (Charles L. Burgess, Sasha V. Burgess) with mailing addresses and phone numbers.

Form section 3: Correspondence details for Charles L. Burgess and Sasha V. Burgess, including mailing address and phone number.

Form section 4: Property address (936 3rd St. - Clarkston, WA 99403) and location details (Asotin County, Clarkston city).

Form section 5: Land Use Codes (11 Household, single family units) and tax exemption questions.

Form section 6: Designation questions (forest land, current use, historical property) and notice of continuance instructions.

Form section 7: Notice of compliance (historic property) instructions and owner signature line.

Form section 8: Signature lines for Grantor's Agent (Paul G. Dagelen) and Grantee's Agent (Charles L. Burgess) with dates and cities.

Form section 7: List of personal property included in selling price.

Form section 7: Exemption details including WAC No. and Reason for exemption.

Table with 2 columns: Description and Amount. Rows include Gross Selling Price (\$144,900.00), Excise Tax (State: \$1,854.72, Local: \$362.25), and Total Due (\$2,221.97).

A MINIMUM OF \$10.00 IS DUE IN FEE(S) AND/OR TAX *SEE INSTRUCTIONS

Section 8: I CERTIFY UNDER PENALTY OF PERJURY THAT THE FOREGOING IS TRUE AND CORRECT.

Perjury: Perjury is a class C felony which is punishable by imprisonment in the state correctional institution for a maximum term of not more than five years, or by a fine in an amount fixed by the court of not more than five thousand dollars (\$5,000.00), or by both imprisonment and fine (RCW 9A.20.020 (1C)).

REV 84 0001a (6/26/14) THIS SPACE - TREASURER'S USE ONLY COUNTY TREASURER

ATEC CR #11220 (Handwritten notes)

PAID (Stamp)

18341 (Handwritten number)