

REAL ESTATE EXCISE TAX AFFIDAVIT
CHAPTER 82.45 RCW – CHAPTER 458-61A WAC

This form is your receipt when stamped by cashier.

PLEASE TYPE OR PRINT

THIS AFFIDAVIT WILL NOT BE ACCEPTED UNLESS ALL AREAS ON ALL PAGES ARE FULLY COMPLETED

(See back of last page for instructions)

Check box if partial sale of property

If multiple owners, list percentage of ownership next to name

SELLER GRANTOR	1 Name <u>American Eagle Mortgage 600 LL</u>	BUYER GRANTEE	2 Name <u>David Daniel Beavert</u>
	Mailing Address <u>PO Box 61427</u>		Mailing Address <u>1034 Alder Avenue</u>
	City/State/Zip <u>Vancouver WA 98666</u>		City/State/Zip <u>Lewiston ID 83501</u>
	Phone No. (including area code) _____		Phone No. (including area code) _____
3 Send all property tax correspondence to <input checked="" type="checkbox"/> Same as Buyer/Grantee	List all real and personal property tax parcel account numbers – check box if personal property		List assessed value(s)
Name <u>David Daniel Beavert</u>	<u>11320023400020000</u> <input type="checkbox"/>		<u>63,700.00</u>
Mailing Address <u>1034 Alder Avenue</u>	_____ <input type="checkbox"/>		_____
City/State/Zip <u>Lewiston ID 83501</u>	_____ <input type="checkbox"/>		_____
Phone No. (including area code) _____	_____ <input type="checkbox"/>		_____

4 Street address of property: 2120 Critchfield Road, Clarkston, WA

This property is located in unincorporated Asotin County OR within city of Unincorp

Check box if any of the listed parcels are being segregated from another parcel, are part of a boundary line adjustment or parcels being merged.

see attached legal description

5 Select Land Use Code(s):
11 Household, single family units

enter any additional codes: 09

(See back of last page for instructions)

Was the seller receiving a property tax exemption or deferral under chapters 84.36, 84.37, or 84.38 RCW (nonprofit organization, senior citizen, or disabled person, homeowner with limited income)? YES NO

6

Is this property designated as forest land per chapter 84.33 RCW? YES NO

Is this property classified as current use (open space, farm and agricultural, or timber) land per chapter 84.34 RCW? YES NO

Is this property receiving special valuation as historical property per chapter 84.26 RCW? YES NO

If any answers are yes, complete as instructed below.

(1) NOTICE OF CONTINUANCE (FOREST LAND OR CURRENT USE)
NEW OWNER(S): To continue the current designation as forest land or classification as current use (open space, farm and agriculture, or timber) land, you must sign on (3) below. The county assessor must then determine if the land transferred continues to qualify and will indicate by signing below. If the land no longer qualifies or you do not wish to continue the designation or classification, it will be removed and the compensating or additional taxes will be due and payable by the seller or transferor at the time of sale. (RCW 84.33.140 or RCW 84.34.108). Prior to signing (3) below, you may contact your local county assessor for more information.

This land does does not qualify for continuance.

DEPUTY ASSESSOR _____ DATE _____

(2) NOTICE OF COMPLIANCE (HISTORIC PROPERTY)
NEW OWNER(S): To continue special valuation as historic property, sign (3) below. If the new owner(s) does not wish to continue, all additional tax calculated pursuant to chapter 84.26 RCW, shall be due and payable by the seller or transferor at the time of sale.

(3) OWNER(S) SIGNATURE

PRINT NAME _____

7 List all personal property (tangible and intangible) included in selling price.

If claiming an exemption, list WAC number and reason for exemption:

WAC No. (Section/Subsection) _____

Reason for exemption _____

Type of Document Statutory Warranty Deed (SWD)

Date of Document 04/14/15

Gross Selling Price	\$	<u>37,000.00</u>	
*Personal Property (deduct)	\$	<u>0.00</u>	
Exemption Claimed (deduct)	\$	<u>0.00</u>	
Taxable Selling Price	\$	<u>37,000.00</u>	
Excise Tax : State	\$	<u>473.60</u>	
Local	\$	<u>92.50</u>	
*Delinquent Interest: State	\$	<u>0.00</u>	
Local	\$	<u>0.00</u>	
*Delinquent Penalty	\$	<u>0.00</u>	
Subtotal	\$	<u>566.10</u>	
*State Technology Fee	\$	<u>5.00</u>	<u>5.00</u>
*Affidavit Processing Fee	\$	<u>0.00</u>	
Total Due	\$	<u>571.10</u>	

A MINIMUM OF \$10.00 IS DUE IN FEE(S) AND/OR TAX
*SEE INSTRUCTIONS

8 I CERTIFY UNDER PENALTY OF PERJURY THAT THE FOREGOING IS TRUE AND CORRECT.

Signature of Grantor or Grantor's Agent [Signature] Signature of Grantee or Grantee's Agent [Signature]

Name (print) American Eagle Mortgage 600 LL Name (print) David Daniel Beavert

Date & city of signing: 4.14.15, Clarkston, WA Date & city of signing: 4.14.15, Clarkston, WA

Perjury: Perjury is a class C felony which is punishable by imprisonment in the state correctional institution for a maximum term of not more than five years, or by a fine in an amount fixed by the court of not more than five thousand dollars (\$5,000.00), or by both imprisonment and fine (RCW 9A.20.020 (1C)).

AEEC # 11139
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EXHIBIT "A"

265295

That part of the Northeast Quarter of Section 6 of Township 10 North, Range 46 East, Willamette Meridian, Asotin County, Washington, more particularly described as follows:

Commencing at the Southeast corner of Lot 19 of Block 2 of Town and Country Estates Addition; thence South $1^{\circ} 57'$ West a distance of 170.62 feet to the true point of beginning; thence continue South $1^{\circ} 57'$ West a distance of 382.38 feet to a point on the North right of way line of Critchfield Road; thence South $87^{\circ} 03'$ West along said right of way line a distance of 120.77 feet; thence North $4^{\circ} 48'$ West a distance of 72.0 feet; thence North $1^{\circ} 57'$ East a distance of 266.43 feet; thence North $68^{\circ} 55'$ East a distance of 139.94 feet to the true place of beginning.

EXCEPTING THEREFROM a tract of land in the South Half of the Northeast Quarter of Section 6, Township 10 North, Range 46, East Willamette Meridian, Asotin County, Washington, and being described as follows:

Beginning at a point on the North right of way line of the Critchfield Gulch Road, which point lies 15 feet North and 1060 feet West of the East Quarter corner of said Section 6; thence North 87.5 feet; thence North $89^{\circ} 15'$ West 40 feet; thence North $65^{\circ} 18'$ West 20 feet; thence North $74^{\circ} 35'$ West 41 feet; thence South $74^{\circ} 00'$ West 16 feet; thence South $62^{\circ} 25'$ West 38 feet; thence North $76^{\circ} 10'$ West 69 feet; thence South $48^{\circ} 25'$ West 51 feet; thence South $66^{\circ} 00'$ West 53 feet more or less to a point on the Northerly right of way line of said Critchfield Gulch Road as it is to be relocated; thence Easterly along said right of way line of the road to be relocated and the existing road to the point of beginning.

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