

**REAL ESTATE EXCISE TAX AFFIDAVIT**

PLEASE TYPE OR PRINT

CHAPTER 82.45 RCW - CHAPTER 458-61A WAC

This form is your receipt when stamped by cashier

**THIS AFFIDAVIT WILL NOT BE ACCEPTED UNLESS ALL AREAS ON ALL PAGES ARE FULLY COMPLETED**

(See back of last page for instructions)

Check box if partial sale of property

If multiple owners, list percentage of ownership next to name.

SELLER GRANTOR	1 Name <u>CLEAR RECON CORP. A WASHINGTON CORPORATION</u>	BUYER GRANTEE	2 Name <u>U.S. BANK TRUST, N.A., AS TRUSTEE</u>
	Mailing Address <u>9311 S.E. 36th Street, Suite 100</u>		<u>FOR LSF8 MASTER PARTICIPATION TRUST</u>
	City/State/Zip <u>Mercer Island, WA 98040</u>		Mailing Address <u>13801 WIRELESS WAY</u>
	Phone No. (including area code) <u>(206) 707-9599</u>		City/State/Zip <u>OKLAHOMA CITY, OK 73134</u>
3 Send all property tax correspondence to: <input checked="" type="checkbox"/> Same as Buyer Grantee		List all real and personal property tax parcel account numbers - check box if personal property	
Name _____		1-004-23-008-0004-0000 <input type="checkbox"/>	
Mailing Address _____		_____ <input type="checkbox"/>	
City/State/Zip _____		_____ <input type="checkbox"/>	
Phone No. (including area code) _____		_____ <input type="checkbox"/>	
4 Street address of property <u>831 14TH ST. CLARKSTON WASHINGTON 99403</u>		List assessed value(s) <u>\$ 110,000</u>	

This property is located in Asotin County

Check box if any of the listed parcels are being segregated from another parcel, are part of a boundary line adjustment or parcels being merged.

Legal description of property (if more space is needed, you may attach a separate sheet to each page of the affidavit)

That part of Lot 8 in Block "HH" of Vineland, according to the official plat thereof, filed in Book A of Plats at Page(s) 20 Official Records of Asotin County, Washington, bounded and described as follows: MORE COMPLETELY DESCRIBED IN ATTACHED EXHIBIT A

5 Select Land Use Codet(s): <u>11 - Household, single family units</u> enter any additional codes: _____ (See back of last page for instructions)	List all personal property (tangible and intangible) included in selling price:  _____
Is this property exempt from property tax per chapter 84.36 RCW (nonprofit organization)? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>	
6 Is this property designated as forest land per chapter 84.33 RCW? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>	If claiming an exemption, list WAC number and reason for exemption: WAC No. (Section/Subsection) <u>458-61A-208(4)</u> Reason for exemption <u>TRUSTEE'S SALE DOT# 298633 05/01/2007</u>
Is this property classified as current use (open space, farm and agricultural, or timber) land per chapter 84.34? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>	
Is this property receiving special valuation as historical property per chapter 84.26 RCW? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>	
If any answers are yes, complete as instructed below. <b>(1) NOTICE OF CONTINUANCE (FOREST LAND OR CURRENT USE)</b> NEW OWNER(S): To continue the current designation as forest land or classification as current use (open space, farm and agriculture, or timber) land, you must sign on (3) below. The county assessor must then determine if the land transferred continues to qualify and will indicate by signing below. If the land no longer qualifies or you do not wish to continue the designation or classification, it will be removed and the compensating or additional taxes will be due and payable by the seller or transferor at the time of sale. (RCW 84.33.140 or RCW 84.34.108). Prior to signing (3) below, you may contact your local county assessor for more information. This land <input type="checkbox"/> does <input checked="" type="checkbox"/> does not qualify for continuance _____ DEPUTY ASSESSOR _____ DATE _____	Type of Document <u>TRUSTEE'S DEED</u> Date of Document <u>2/4/15</u> Gross Selling Price \$ <u>88,551.89</u> *Personal Property (deduct) \$ <u>0.00</u> Exemption Claimed (deduct) \$ <u>88,551.89</u> Taxable Selling Price \$ <u>0.00</u> Excise Tax : State \$ <u>0.00</u> <u>0.0025</u> Local \$ <u>0.00</u> *Delinquent Interest: State \$ _____ Local \$ _____ *Delinquent Penalty \$ _____ Subtotal \$ <u>0.00</u> *State Technology Fee \$ <u>5.00</u> *Affidavit Processing Fee \$ <u>5.00</u> Total Due \$ <u>10.00</u>  A MINIMUM OF \$10.00 IS DUE IN FEE(S) AND/OR TAX *SEE INSTRUCTIONS
<b>(2) NOTICE OF COMPLIANCE (HISTORIC PROPERTY)</b> NEW OWNER(S): To continue special valuation as historic property, sign (3) below. If the new owner(s) does not wish to continue, all additional tax calculated pursuant to chapter 84.26 RCW, shall be due and payable by the seller or transferor at the time of sale.	
<b>(3) OWNER(S) SIGNATURE</b> _____ PRINT NAME	

8 I CERTIFY UNDER PENALTY OF PERJURY THAT THE FOREGOING IS TRUE AND CORRECT.

Signature of Grantor or Grantor's Agent <u>[Signature]</u>	Signature of Grantee or Grantee's Agent <u>[Signature]</u>
Name (print) <u>Nicole Yest</u>	Name (print) <u>Erin Naylor</u>
Date & city of signing: <u>3/3/15 San Diego</u>	Date & city of signing: <u>2-25-15 San Diego</u>

Perjury: Perjury is a class C felony which is punishable by imprisonment in the state correctional institution for a maximum term of not more than five years, or by a fine in an amount fixed by the court of not more than five thousand dollars (\$5,000.00), or by both imprisonment and fine (RCW 9A.20.020 (1C)).

ATEC CR# 200011752

(va)

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EXHIBT A

**That part of Lot 8 in Block "HH" of Vineland, according to the official plat thereof, filed in Book A of Plats at Page(s) 20 Official Records of Asotin County, Washington, bounded and described as follows: From the intersection of the centerlines of 14th and Sycamore Streets, run North 117.5 feet along the centerline of 14th Street to the True Place of Beginning; thence continue North on the centerline of 14th Street 87.5 feet to a point; thence at right angles East 165.0 feet to the East line of Lot 8 of Block "HH"; thence South on the said East line 60.0 feet to a point; thence West at right angles a distance of 60.0 feet to a point; thence South at right angles 27.5 feet; thence West at right angles 105.0 feet to a point of beginning on the centerline of 14th Street. EXCEPT any portion lying within 14th Street.**

**The land described in this commitment policy shall not be deemed to include any house trailer or mobile home standing on the premises.**

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