

**ASOTIN COUNTY BOARD OF COMMISSIONERS**  
**P.O. BOX 250**  
**ASOTIN, WA 99402**

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**MEETING AGENDA**  
October 31, 2016

- 9:00 A.M. 1. Pledge of Allegiance
- 2. Minutes of Previous Meeting.....Action
  
- 9:05 3. Open to the Public
  
- Cynthia Tierney, Community Services Supervisor
- 9:15 4. Annual Representation & Certification for AbilityOne Qualified Nonprofit  
Agency.....Action
- 5. Letter of Intent with Department of the Army for Grounds Maintenance.....Action
  
- Carrie Gurgel, County Coordinator
- 9:20 6. County Intent to Continue to Use Community Action Partnership as  
Sub-Recipient for CDBG Grant Period 2017-2018.....Action
  
- Chris Kemp, CFO
- 9:25 7. Resolution Amending Fleet Fuel Card Policy.....Action
  
- 9:30 8. Committee Reports from Each Individual Commissioner
  
- Other Action Items
- 9:45 9. Miscellaneous
- 10. Vouchers
  
- 9:50 11. Open to the Public (continued)
  
- 10:00 12. Media
  
- 10:15 13. Executive Session - Contract Negotiations (RCW 42.30.140(4))
  
- 11:00 14. 2017 Budget Workshop(s) continued
  
- 15. OPEN - Boards and Committees  
Board of Equalization - 1 Position(s) (closes November 29, 2016)  
Fair Board - 1 Position(s) (closes when filled)  
Open Space Committee - 2 Position(s) (closes when filled)  
Planning Commission - 2 Position(s) (closes when filled)
  
- Information & Discussion Items (when applicable)
- 16. Correspondence

The Board reserves the right to alter the order of the agenda, with the exception of public hearings. Public hearings will **not** start before the time indicated, per RCW 42.30.060. The Board may add, delete, or postpone items and may take action on an item not on the agenda.