

ASOTIN COUNTY BOARD OF COMMISSIONERS
P.O. BOX 250
ASOTIN, WA 99402

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MEETING AGENDA
November 7, 2016

- 9:00 A.M. 1. Pledge of Allegiance
2. Minutes of Previous Meeting.....Action
- 9:05 3. Open to the Public
Carrie Gurgel, County Coordinator
- 9:15 4. Community Development Block Grant Update
- 9:30 5. Dustin Johnson, Public Works Director
Addendum #3 for Engineering Services for Ridgeview Addition
Drainage Mitigation Project.....Action
- 9:35 6. Cynthia Tierney, Community Services Coordinator
Valley Community Center Lease - Fourth Amendment.....Action
- 9:40 7. Committee Reports from Each Individual Commissioner
- 9:45 8. Other Action Items
9. Pitney Bowes Annex Postage Machine Agreement Renewal
10. Miscellaneous
10. Vouchers
- 9:50 11. Open to the Public (continued)
- 10:00 12. Media
- 10:15 13. Executive Session - Personnel Issues (RCW 42.30.110(1))
- 10:45 14. 2017 Budget Workshop(s) continued
15. OPEN - Boards and Committees
Board of Equalization - 1 Position(s) (closes November 29, 2016)
Fair Board - 1 Position(s) (closes when filled)
Open Space Committee - 2 Position(s) (closes when filled)
Planning Commission - 2 Position(s) (closes when filled)
16. Information & Discussion Items (when applicable)
17. State of Washington Proclamation Regarding Veterans Day
Correspondence

The Board reserves the right to alter the order of the agenda, with the exception of public hearings. Public hearings will **not** start before the time indicated, per RCW 42.30.060. The Board may add, delete, or postpone items and may take action on an item not on the agenda.