

**ASOTIN COUNTY BOARD OF COMMISSIONERS**  
**P.O. BOX 250**  
**ASOTIN, WA 99402**

**TEL: (509) 243-2060**

**FAX: (509) 243-2005**

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**MEETING AGENDA**  
May 2, 2016

- 9:00 A.M. 1. Pledge of Allegiance  
2. Minutes of Previous Meeting.....Action
- 9:05 3. Open to the Public
- 9:15 4. Dustin Johnson, Public Works Director  
Interlocal Agreement with City of Clarkston for Shared Consultant and  
Small Works Rosters.....Action
- 9:20 5. John Hilderbrand, County Sheriff  
Corp of Engineers Contract #W912EF-16-P-5031.....Action  
6. Request Authorization to Refill Vacate Correction Deputy Position.....Action  
7. Update Adult Probation Position
- 9:30 8. Committee Reports from Each Individual Commissioner
- 9:40 9. Other Action Items  
Miscellaneous  
10. Vouchers  
11. Southeast Washington Aging and Long Term Care Council of Governments Interlocal  
Agreement
- 9:50 12. Open to the Public (continued)
- 10:00 13. Media
14. Board/Committee Appointments  
Library Board - 1 Position for City of Clarkston Resident (closes 5/16/2016)  
Housing Authority - 1 Position for Section 8 Resident (closed 4/11/16)  
Public Facility District - 1 Position for City of Asotin Resident (closes when filled)  
Fair Board - 2 Positions (closes when filled)  
Open Space Committee - 2 Positions (closes when filled)  
Planning Commission - 2 Positions (closes when filled)  
Shorelines Committee - 2 Positions (closes when filled)
15. Information & Discussion Items (when applicable)  
Correspondence

The Board reserves the right to alter the order of the agenda, with the exception of public hearings. Public hearings will **not** start before the time indicated, per RCW 42.30.060. The Board may add, delete, or postpone items and may take action on an item not on the agenda.