

**ASOTIN COUNTY BOARD OF COMMISSIONERS**  
**P.O. BOX 250**  
**ASOTIN, WA 99402**

**TEL: (509) 243-2060**

**FAX: (509) 243-2005**

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**MEETING AGENDA**

March 28, 2016

- 9:00 A.M. 1. Pledge of Allegiance  
2. Minutes of Previous Meeting.....Action
- 9:05 3. Open to the Public
- 9:15 4. Carrie Gurgel, County Coordinator  
Community Development Block Grant Application.....Action
- 9:30 5. Mark Janowski, E911 Coordinator  
E911 County CPD Contract E16-046 - FY2016, Amendment A.....Action
- 9:40 6. Karst Riggers, Building Official/County Planner  
Short Plat 16-04, Brume Addition - 2221 3<sup>rd</sup> Avenue.....Preliminary
- 9:45 7. Committee Reports from Each Individual Commissioner
- 9:55 8. Other Action Items  
Miscellaneous  
9. Valley Community Center Lease with Community Services  
10. Commercial Lease Agreement with Veterans of Foreign Wars Post 1443  
11. Vouchers
- 10:10 12. Open to the Public (continued)
- 10:20 13. Media
14. Board/Committee Appointments  
Housing Authority - 1 Position for Section 8 Resident (closes 4/11/16)  
Public Facility District - 1 Position for City of Asotin Resident (closes when filled)  
Fair Board - 2 Positions (closes when filled)  
Emergency Medical Services Committee (EMS) 1 Position (closes when filled)  
Open Space Committee - 2 Positions (closes when filled)  
Planning Commission - 2 Positions (closes when filled)  
Shorelines Committee - 2 Positions (closes when filled)
15. Information & Discussion Items (when applicable)  
Correspondence

The Board reserves the right to alter the order of the agenda, with the exception of public hearings. Public hearings will **not** start before the time indicated, per RCW 42.30.060. The Board may add, delete, or postpone items and may take action on an item not on the agenda.