

ASOTIN COUNTY BOARD OF COMMISSIONERS
P.O. BOX 250
ASOTIN, WA 99402

TEL: (509) 243-2060

FAX: (509) 243-2005

MEETING AGENDA
June 13, 2016

- 9:00 A.M. 1. Pledge of Allegiance
2. Minutes of Previous Meeting.....Action
- 9:05 3. Open to the Public
- 9:15 4. Public Hearing - Regulating Use of Fireworks in Asotin County
- 9:35 5. Carrie Gurgel, County Coordinator
Department of Commerce Development Block Grant.....Action
6. DSHS Working Advance Funding Contract #1563-32661-01.....Action
- 9:50 7. Karst Riggers, Building Official/County Planner
Conditional use Permit #16-16, Steve Woodbury - 915 15th Street.....Final
- 10:00 8. Megan Stewart, Conservation District, District Programs & Operations Coordinator
Headgate Fish Passage Project.....Update
9. FIREWISE Program.....Informational
- 10:15 10. Committee Reports from Each Individual Commissioner
- 10:20 11. Other Action Items
Miscellaneous
12. Vouchers
- 10:30 13. Open to the Public (continued)
- 10:40 14. Media
- 10:50 15. Executive Session - Contract Negotiations (RCW 42.30.140(4))
16. Board/Committee Appointments
Fair Board - 2 Positions (closes when filled)
Open Space Committee - 2 Positions (closes when filled)
Planning Commission - 2 Positions (closes when filled)
Shorelines Committee - 2 Positions (closes when filled)
17. Information & Discussion Items (when applicable)
Correspondence

The Board reserves the right to alter the order of the agenda, with the exception of public hearings. Public hearings will **not** start before the time indicated, per RCW 42.30.060. The Board may add, delete, or postpone items and may take action on an item not on the agenda.