

ASOTIN COUNTY BOARD OF COMMISSIONERS
P.O. BOX 250
ASOTIN, WA 99402

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MEETING AGENDA
August 22, 2016

- 9:00 A.M. 1. Pledge of Allegiance
- 2. Minutes of Previous Meeting.....Action

- 9:05 3. Open to the Public

- John Hilderbrand, County Sheriff
- 9:15 4. Resolution Amending 05-14 to Increase Fees Charged by Sheriff's Office.....Action

- Cynthia Tierney, Community Services Supervisor
- 9:20 5. Ricoh Copier Lease Agreement.....Action

- Butch Aiken, Emergency Management Director
- 9:25 6. Homeland Security Grant Agreement #E17-049.....Action

- Chris Kemp, CFO
- 9:35 7. Notice of Bid Award / Contract with Utility Truck EquipmentAction

- Jane Risley, Deputy Prosecuting Attorney
- 9:45 8. Office of Child Support Proposed State Budget.....Action

- 9:55 9. Committee Reports from Each Individual Commissioner

- Other Action Items
- 10:05 10. Miscellaneous
- 11. Vouchers

- 10:10 12. Open to the Public (continued)

- 10:20 13. Media

- 10:25 14. Executive Session - Contract Negotiations (RCW 42.30.140(4))

- 15. Board/Committee Appointments
 Civil Service - 1 Position (closes when filled)
 Fair Board - 3 Positions (closes when filled)
 Open Space Committee - 2 Positions (closes when filled)
 Planning Commission - 2 Positions (closes when filled)

- Information & Discussion Items (when applicable)
- 16. Correspondence

The Board reserves the right to alter the order of the agenda, with the exception of public hearings. Public hearings will **not** start before the time indicated, per RCW 42.30.060. The Board may add, delete, or postpone items and may take action on an item not on the agenda.

2017 Asotin County Lodging Tax Grant Application Packet now Available - Submission Deadline: 4:00 p.m. 9/1/2016